"JESUS, JESUS, JESUS". Isiah, 9;6.

Int.

FORMES Kall Savehis Prople Sins. The mystery of the ages made its introduction in the world of men in the form of the great God man almost two thousand years ago. Consolidated and coordinated into one body the eternal God and the one of man came into this world. The eternal spir it as the revealed word of God appeared among men clothed in humanz flesh. This mysterious personality, which was destined to be the most dynamic figure ever to cross the stage of human history was named by the angels before he was borned. The angel appeared to Mary in these words Thou shalt call his name Jesus. In him the Divine had condescended to walk with men and humane flesh had been exaulted to clothe the eternal. In him dwelt the Godhead bodily. He was the fulfillment of that ancient prophecy, that comes down to us from the sacred haunts of the Garden of Ede He was that son of the woman who was to rescue the that lost cause. The one through whom paradice was to be regained. In him the groans of of every micing victim on a jevish alter had its culminati The angel said "Call Him Jesus".

The angel gave him a name which is above every name. A name which when being pronounced makes the very Universe quiver with spontaneous and universal enthusaiam. A name which makes the lame man leap as an heart, the weak say I am strong, the old say I am young. A name whose revrebrating acc ents have made the hearts of a hundred generation awake out of the slumbers of death into new life.

There is a name I love to hear, I love to sing its worth, It sounds like music in mine ear, The sweetest name on earth, Oh, how I love Jesu

At a council of great men they talked of the ossibility of them returning.

If Plato, Shakespear, or John Wesley they said we would stand but if Jesus were to enter we woul

all kneel.

He was so holy until the saints like John the Revelator Opon entering his presence fell to the ground like dead men.

Men have compared him to Confusius, Budda, Moha

Mohammed, But he is as high above them as the hea ens is high above the earth, as far separated from their imperfections as the East is from the west.

Men have compared him to the prophets, but when the greatest of these stood with him,

said in thundering tones This is my Son.

Even the they could stand with him in that transfigured glory only for a moment, for the writer declared they faded int out of sight and

and they saw no man save Jesus only.

Men have compared him to Plato, Aristotle and Socrates, But of no man among that pagan intelligencia could be said he was holy, but because Jesus lived a holy life thousands of men have partaken of that holiness since then.

Men compare him to the saints; Chrysostrom,

Augustine, and Francis of Assist;

They are but dew drops upon the head of the bridegroom, lost in the glory of his hair.

The Power of that name was seen when it we uttered by Peter at the beautiful Gate and the lame man leaped upon feeble ancles, and withere limbs became whole in a moment, and a new face was at prayermeeting.

The power in that name. The names of great men are connected with some great achievement in their life.

Abraham with faith. Noah with the flood.

Alexander the Great with wars and bloodshed.

Nebuchadnezzar with Babylon.

The name of Jesus is connected with the greates enterprise under the sun. the business of soul saveing. For the angel said he shall save his people from their sins.

All of these great men rose to heights ser the their day and passed on to return to the dust again treur eyelids have been touched with the Abraham in the cave of Mcpelean, waits with Sar,

Abraham in the cave of Mcpeleah, waits with Sar, Nebuchadnezzar somewhere on the banks of the Great Euphrates, Alexander the Great in the tombs of the Kings all wait the resurrection mor

But the tomb in Josephs garden is empty:

Sweetest word on montal tongue Jesus blessed Jesus.

The most stupendous truth ever submitted to humane thought is that stated by John when he said; The word was made flesh.

The greatest combination ever brought together in time or eternity, is in the word The

God-man.

HE WEE In him dwelt the Godhead bodily yet he was such a vital part of the humane race til. he was bone of our bone, flesh of our flesh.

He grew as did others in wisdom and statue.

He was weary, hungry and thursty.

He craved humane companionship.

All humanity was summed up in him.he wasthe one perfect, ideal man. I find no fault in him-Pilat

when we look for the highest type of meekness we do not go to Moses but to Christ, for he was meek and lowly in heart.when smitten on one cheek he turned the other.

For the greatest example of patience we do not go to Job. But to Jesus who when he was reviled

The reviled not again.

For the highest example of wisdom we go not to Solomon. For Jesus spake as never man spake.

For the most touching and consuming example of pity we do not go to Jeremiah the weeping prophe but to the one who stands outside of the city of Jerusalem, that had turned him out in the night, yet weeps for them.

For the man who had the greatest zeal we do no

thine house hath eaten me up.

When we want to see the truest type of love we do not seek out the diciple of love but we go to Jesus of whome it was said Greater love hath no man than this.

The search light of criticism of the ages have been focused upon Jesus yet it has failed to fin one fault in his character. He is the preeminent miracle of all time.

As a babe the shepherds came to worship him the wise man brought their treasures while he ye lay upon his mothera heart. while a lad of twelv he astonished the learned doctors, AS a young man he toiled at the carpenters beanch as humble

as the poorest peasant.

But when he entered his public ministry he had only to speak and the mighty hurricanes lay down like a lamb at his feet, as he spake the sick were healed, lame walked the dead were rai He lived as none other had lived and died as no other had died, From Olivet he went back tomis Father the triumphant Redeemer of a lost world.

It was asid of Mozart that he brought angels down and of Beethoven thet he lifted mortals up Jesus did both. He is Gods way to man an d mans way to God. He is the true Jacobs ladderto heav

Why has it not been said that Plato or Socrat saved a man? Because there is given no other name under heaven whereby we must be saved.

He alone can redeem man from the fatad grip of appitite and passion. He alone can transform the discords of life into music. He is mesponsible for

Every gospel song sung by the myrids of congregations of earth today wxw The graceful spiral of every protestant church lifting its dome up toward the sky is a mentaria to the name of that lone Galilean.

Every true Gospel message for two thousand ha based its argument on the death and resurrection

of Jesus Christ.

There has been more books written about Jesus than any other ten men that has ever lived.

Gone With the Wind. 22 million copies but there was tof million more bibles sold that ye

The comfort in that name.

Many suffering saints have received comfort in the lonely hours of night Amid pain tortured bodies they have whispered the name of Gesus and arose to health again. (WILLIAM)

Many groping sinners out in sins dark night have heard the name of Jesus and whispered it i prayer and their darkness was turned into

Men are never the same after coming into co. tact with Jesus. The woman at the well. William Cowper.

I know of lands that are sunk in she Of hearts that faint and tire I know of a name, aname, a name That can set these lands on fire.