

REMEMBER LOT'S WIFE*
TELL THIS AS A MEMORIAL OF HER*

LUKE-17-32
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One of the most amazing things at all is the un-
tiring efforts and the ceaseless approaches or
appeals on the part of God to bring about a rec-
onciliation with man.

The whole scheme of redemption hangs on that one
purpose and revolves around that one point.

The origin, development and climax of redemption
is altogether a project of God's own product.

Jesus took the sins of the world in his body and
bore them to Calvary. Thereby satisfying Divine
justice, and reconciling the world to God.

It appears that this would be enough for God to
do. That all men upon recognition of this great
transaction would immediately accept this rec-
onciliation and worship God forever.

But that is not the case. It is entirely to the
contrary. God provides redemption and then uses
every agency and makes every appeal possible to
turn this world to him.

These appeals take various form.

*all these appeals
presented by God's
& man's freedom of
choice
- Jonathan Edwards
1741*

God appeals to men through past Judgments.

The most striking appeal Jesus ever made was in
the midst of one of His discourses on the
second coming. Remember Lots Wife.

Through Men's desire for gain.

*For the first
time we tell you
all identity & truth
something of Big
Lip a portrait
something*

Lay up for yourself treasures in heaven.
In my Father's House are many Mansions.
Seek ye first the kingdom of heaven and all these
things will be added unto you.

Every one that hath forsaken houses, or brethren
or sisters, or father or mother or wife or
children, or lands, ~~shall receive~~ for my name sake
shall receive an hundred fold in this life
and in the world to come life everlasting.

*Every Good thing that God ever could
wish to do is offered to the Christian.*

then love softened upon the judgment
element of the Gospel.

They preach love without justice.

Love without justice is corruption.

Some parents love their children
too much to switch them. That
is foolishness. If you do you love
them enough to make problem
children of them.

These children who are loved too
much are those who give the S.S.
trouble today. The ones that
won't sit in church, who will
sing you heart out one day.

God loves but He demands
justice. God will not let His
law die in vain. — He loved
Lewis & He let him die, now
He loves you but He will let
you die unless you live right.

It is when we think we
will be punished when we
are free of our ^{own} sins.

1 - The flesh -
2 - Sadness -

In our day the tears + blood
of lost nations are mounting
standing upon the part
to be taken in our day.

not all prodigies come home to
Father, some die out they.

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Fear of loss:

Our tober + other left. Jesus
appears to human sentiment
and human family, but the
emphasis that final separation.

- ① loss of friends
- ② loss of freedom
- ③ loss of life
- ④ loss of soul
- ⑤ loss of light + happiness.

Desire for immortality

- ① - 14 talks of 2d series
- ② all men long for immortality
- ③ they don't like to go down
to be forgotten.
- ④ men want to leave some
relig. record behind, some
monument that unborn generations
will know that they have
built pyramids, monuments,
books buildings.
- ⑤ Do they will of God
& live forever.

(Garry)
Frank
Zapora

