

John - 16/28

Go tell My brothers not to come to this place -  
*He shall*  
You cannot see my face unless you bring my Brother  
*except you buckle be with the*  
*Gen. 43; 3-5*

THOSE FIVE BROTHERS

This is one of the most striking narratives of of the whole Bible. It is not a parable but a story an account of the life death and destination of two men who lived on this earth. The principal theme of the story or the most peculiar aspect of it is extremes. It sets fourth the gospel in contrast. There is a rich man and ever against him is a poor man. There is a heaven and a hell. Poverty against prosperity. Disease against health. The contrast not only is seen in this world but it follows the narrative in the world to come. *Pleasant against privations, Sunshine & darkness, night & day, Beauty & ugly, Discord & music*  
The poor beggar died and went to heaven The rich man died and went to hell. The angels bore the soul of the poor man into the paradise of God. The rich man had a non stop flight from his bed of death to the red hot flames of eternal perdition.

*Confess - please - please*

Why did the rich man go to hell and the beggar go to heaven?  
Lazarus didnt go to heaven because he was poor. There is no premium on poverty. A man can not plead the privations of life as a guarentee to heaven. The rich man did not go to hell because he was rich. Money is neither good or bad. Moral nor immoral. His money did not send him to hell He did not go to hell because of the way he treated Lazarus. He might have taken him into his home and did all he could for him.

I believe this rich man was a good man. Let us hear his testimony in hell. He was a Jew, To a Jew to rest in Abrahams bosom was the height of Joy He was a devoute Jew for he Revealed an intimacy with Abraham that suggested that he was a keeper of the law. Father Abraham he called him.

When he came to himself in hell he cried for water but no water came. He then began to realize the utter hopelessness of his condition, and then he thought of others, His five brothers.

Then he cried Father Abraham let him go and tell my five brothers not to come to this place. Maybe they will repent. That then was the fatal sin of the rich man. He had failed to repent. He then knew that if he had to spend eternity in hell he wanted to be there alone.

That last message that the rich man sent us from hell is an age old message ~~xxxxxxx~~ it is as old as sin it is the message that Noah bore to the antediluvian world.

The message of Ezekiel on the banks of the river of Babylon. The message of Jeremiah at the potters house. The message of John the Baptist on the bank of the Jordan. The message of Jesus on the horns of Hattin. He called those men who were his followers together and said, tell men every where to repent.

There are two kinds of laws in the Bible one says ye ought and the other says ye must. this is one of the laws that ye must. Jesus said repent or perish.

Not only are we obligated to tell that mans five brothers to repent, but it is a requirement ~~kkkk~~ to see his face. Ye shall not see my face unless ye bring my brother.

Jesus came to this world for his brothers He took one of them by the hand when he went to Glory imaging the meeting when stood before God, and said This is one of those brothers. One dark night long ago I heard that voice come across the ages, Go tell my five brothers not to come to this place, Since that hour I have been out in the crowded thoroughfares of this earth looking for that man five brothers. I pass on to tonight a solemn obligation, go out and look for that mans brothers, some of them are here tonight. Lets find them and tell them to repent.

The man who plowed for the other brother to go to church,

The man who sang Drops of grief.

The train wreck. Dr. Massey in Raleigh.

Repent or perish.

In Jesus day the old world had come to the place when there was only one way to save themselves That was to repent.

The time was when God winked at ignorance . But at last Jesus issued the divine Ultimatum. no alternative, Repent or go to hell.

That is the only thing that will save this old world from a deluge of fire.

Repentance onetime turned the wrath of God from Nineva and it only will turn thr wrath of god from thil land today if we will stage a crusade of repentence.

We need a baptism of repentence. I know that there is much said about a baptism of fire but the church needs to go back to the old river of Jorda and read the words of John the Bapatist , Bring fourth fruits meet for repentence. Before they can go to, the upper room and get the baptism of f fore.

Not heard of his being lately  
I not sure  
not because God had pity on his  
sufferings, - meaning to tell from  
John Org. subcommittee. from  
in your cells,

which was that I saw  
fired - not they were  
killed by

The unassailable York