Ther are some scriptures that once you read them and pause to meditate upon them they suddenly grip you with the possibilities implied.

The wonder, magnitude and mystery of certain scriptur appall you when by a flash of inspiration you see the light and the truth of them takes hold of you and you by faith take hold of them.

I is only the aid of the spirit that one can conceive the deep spiritual truths of the Bible.

The bible is a closed book to the carnal minded. The Holy Ghost was the author of the Bible and only by the inspiration of the Holy Ghost can you appreciate and believe khaxwandarful and appropriate the wonderful things of Gods word.

The mystery of Godliness and the wonders of this holy religion can be appropriated and enjoyed as we pass from the things that are seen to the things that are not seen.

After the things that are not seen are the things of immortal reality.

These are the values that last. They alone contain the properties that can and will endure the waste and wear of time and live an internity.

Jesus spoke inm parables to his diviples that the spiritual truths contained in his messages would be clothed in mystery to the pharisees and revealed by the spirit to his diciples.

1- Paul is writing of a mystery, Not an immediate mystery, But a mystery that had been hidden for long ages past. Locked in the secrets of Divine council.

A secret, a mystery, something hidden from men. a prize package know only to God.

Then he tells us what that mystery is.

CHRIST IN YOU THE HOPE OF GLORY.

2

This mystery had been hiddedn from ages and genaratic but here it is revealed to you.

It is revealed by revelation:

THIS MYSTERY IS CONTAINED IN THE INCARNATION.

There the greatesy myracle of all ages in here contained.

God, s Son born of a woman.
God and man in one body.
God and man dying at once . Man died but God died.
Perfect man and very God.
WE still stand in awe before this miracle. It cannot be explained.
Here is a text. GOD WAS IN CHRIST RECONCILING A WORL!
TO GOD.
God was sinned against. Justice was offended.
Jesus was the vicyin. the martyr. He ws dying to satisfy Divine Justice. et God was somehow in Chrisdying.

Fom this marvolous mystery we come to that glorious possibility here in stated. CHRIST IN YOU THE HOPE OF GLORY.

Christ in the Beginning.
Christ in heaven on athrone,
Christ in holy history.
Christ coming on the clouds in great glory.
Christ sitting in judgment on the wicked.
Christ ruling the nations with a rod of iron.
Christ conquering satan and casting him in the Lake of fire.
But the greatest of all human conceptions is the realize that it is CHRIST IN YOU THE HOPE OF GLORY

MANY WONT BELIEVE .

1- I wont accept because I cant understand.

Somebodywants you to explain the Holy Guest and tongues. You are foolish to try.

Jesus couldn8t Explain it ti Nicodemas.

These things cannot be reduced to human understanding THIS HOLY RELIGION IS BY REVELATION AND NOT BY EXPLAINATION.

CHRIST IN YOU 1- Not simply the attributes and virtures of Christ.

Crist himself.

Paul said; I am crucified with Christ, nevertheless I live yet not I but Christ liveth in me. And the life which I now live in the flesh. I live by the faith of the Soj of God. Who loved me and gave himself for me.

PAUL ALSO SAID "WE PREACH CHRIST".

The law was given by Mosea but Grace and truth came by Jesus Christ.

Moses gave the law. Moses didnt come giving himself Moses and the Law was not one and the same thing. When Moses passed on the law remained.

Not so with Christ, Thace and truth came by Jesus Christ.

Grace and truth was Jesus Christ.

Here it is: And the word was made flesh and dwelt among us, and we beheld his glory, the glory was of the only begotten of the Father, Full of Grace and truth

The message we preach said Paul is not about a person But it is a person.
We Preach Christ.

Not about him but HIM.
We do not preach a creed. Not a dogma. Not a church doct.
Not a historical Jesus. BUT WE PREACH CHRIST.

Philip Went Down and Preached Christ Into Them.
HE BAGAN AT THAT SAME SCRIPTURE AND REACHED UNTO HIM JESUS.
THEY WENT EVERYWHERE PREACHING THE WORD.

He gives us himself.

He does not give us Truethand life apart from himself

I AM THE WAY THE TRUTH AND THE LIFE. Christ is madeall things to us. When we have him we have everything. He gives us himself made allthings,

BUT OF HIM ARE YE IN CHRIST JESUS, WHO OF GOD IS MADE UNTO US WISDOM, AND RIGHTOUSNES, AND REMEMENTARY SANCTIFICATION AND REDEMPTION.

WHEN YOU HAVE CHRIST IN YOU YOU HAVE EVERYTHING.

when you are ill you want the doctor.
he comes, he prescribes medicine, then you get the medicine, and yod do not need the doctor. The medicine and the Doctor are two different things.

Not so with Christ. When you are lost you need Christ. When you are sick you need Christ. You need his healing. But you get that by getting Christ.

When you get healed, ow when you are found you want Christ more.

PAUL WROTE: CHRIST LIVETH IN ME.

WHAT ARE THE RESULTS OR KXXXX PURPOSE TOF CHRIST IN YOU.

He is working to bring you into harmony with the person of Christ.

All of your will, wishes, desires. are being brought into full harmony with this Christ in you.

When you realize this you will be restrained to say wrong and do wrong you have an honored guest. living with you.

(The old man who rebuked the drunk)

This Christ in you is your best friend. You will not want to greeve or offend him by word, deed or by going any place that id wrong. T is friend died for you and now because he lives you shall live also.

IS IN YOU: THE HOPE OF GLORY.

Glory is a heavenly word, Its is in you as a future prospect.

This H pe of Glory is an anchor to the soul. And it is an active positive influence.

Every man that hath this hope in him purifieth himsel even as he is pure.

THis personality. This Christ in you is a living throbing purefying presence in your life. This is the secret of victory in this life.

GLORY IS THE MOST extreme word. All of the bliss and beauty, honor, and happiness that we can conceive is suggested in this one word GLORY.