THEXEONOLIZIONSXXRUPROSEXANOXEROMISXORXEDNERX
Holmes Camp Meeting 1958

THE PROMIS, PURPOSE AND PREPARATION OF POWER. Act, 1:8

Our age is characterised by many things, chief of which is Power.

Some one has called it the aspirin age- the age of nerves.

But without doubt, ours is an age of power. It is the mass word of industry the key word to progress.

You only have to pause for a moment to realize how prominent is the word power in the thinking of this generation.

Everything with which we have to do is classified and valued according to the amont of power it can demonstrate.

Out in front of the gast stations is the word POWER

Automobiles are sold on the basis ofpower. Each year the horsepower is increased.

Great rivers harmassed, produce power that light the earth and turn the wheels of industry.

The great power companies are so designated. Mountains are being moved, deserts are being made to blossom as the rose by the proper use of power.

Man has always been quest for power. From time unknown man has been in search for power

First discoveries wasllever power, and stone throws

Jesus knowing the thirst for power said see that Mi Faith can move it and sit it down in the sea.

Man has captured and harnasse all the natural elements.

Man wants power, thirsts for power, more than anyth: else in life. More than he wants bread, health and happiness.

Power for many reasons:

1- To show off to others.

2- For destruction of others.

3- To satisfy his inner ego.

4- To promote progress and a better world.

Thats why we have the Atomic Bomb, The H, Bomb. Ballistic Missels, Rocket ships. Vanguards, and Satilights.

Russia sent up a Sputnick and outstripped the U.S. Then The U.S. I could have done that too I just did want to.

Throughout the ministry of Jesus the Diciples were calling on Him to make a display of Power.
Assert yourself they urged. Show your power.

When thy came in from their evangelistic tour they were intexicated with the thought that they had power over devils. Jesus had to correct that view.

Here one of the last things they said: WILT THOU AT THIS TIME RESTORE THE KINGDOM OF ISREAL.

IT IS NOT FOR YOU TO KNOW THE TIMES AND SEASONE WHICH THE FATHER HATH PUT IN HIS OWN POWER.

They wanted Him to use his power to correct things Bring a heaven on earth. Use his power and give the power to overthrow the Roman Empire. Set up a heave enterth. Disregard all law. All seasons. Run rough shod over every pattern of development and reason. Regardless of what was the results. Just disregard everyone, and everything for their interest. By sheer power restore the Kingdom.

God has a time and season for all men. He hath appointed a time in the which he will judge the quick and the dead.

Things must run their course. Have their season

Both men and nations.

W get impatient when things dont rush through to suit us. Men rise and fall. Nations rise and fall. Everything has its course to run. AND GOD IS BEHIN AND IS ORDERING IT ALL.

YOU WILL HAVE YOUR CHANCE. FOR YOU WILL RECEIVE POWER. AFTER THE H.G. IS COME UPON YOU.

3

The Scuppture cuts slow, and byt plan. The spring brings the beauty to the Univers slowly. The builde doesn't put the roof on the house first, The pattern follows slowly.

Man cannot create- thus he tries to controll.

The lust for power may be legitimate as it is natur Power may be beneficial as well as baneful.

Jesus seems at first to be yielding to their cry for the demonstration of power.
Ye shall receive power after that the H.G.

But he qualifies it and hurries to tell them what it is for and how they are to use it.

He says ye shall receive power. Not ye shall have power as a possession of your own. It will not be generated from with in.

IT WILL COME FROM A SOURCE SOMEWHERE WITHOUT.

It will be given to be used for a spific purpose. You will be given this power to use as God appoints you that you might bring to pass Gods will, promote his Kingdom and serve to develop his pattern for the whole world.

WHAT KIND OF POWER IS THIS.

Like Samson who carried the gates of Gaza, and slew loop philistines.

T is power will have nothing to do with physical poweress.

He had told Peter to put up his sword.

I sendyou fourth as lambs among welves.

The meek shall inherit the earth.

If they smite you on one cheek turn the other.

NOT POWER OF LOGIC.

Argument and debate never save a soul yet.
Not the power of eloquence, Eloquence may electrize
It may thrill for the moment.
But it has no regenerative power.

1 Not power of Rank;

As in military service.

Where you give orders and men ovey tham because a your rank.

The Centurian said I am a Man under authority, I say to this man go and he goeth etc.

Not Positional power.

Like that of certain connections and affiliations that gives prestige and influence.

IT WAS SPIRITUAL POWER: THE POWER OF FAITH.

Not to work miracles, and exploit for your own advantage.

But the power to submit your life to God and Be witnesses for Christ in the earth.

Power to witness:

1-A witness is one who testifies to a fact. 2- One who gives evidence or proff of an event. 30 One who is an eyewitness and has personal knowle

First of all that is our purpose for power.

To all men- to all the world.

G ve evidence that Christ lives in you. That he did rise from the dead. That he is the Son of God. That His Gospel is the hope of the world.

In a word it is the power to propogate this Message to the ends of the earth.

Give evidence of the validity of this message.

IN the final amalysis it is not what you do and say but what you are that proves that power. It was not the works of Jesus, Not what he did and said that was in the final test. But what he was. I FIND NO FAULT IN HIM.

He was faultless.

The fruits of your ministry with tell what you are. Noise is not power. Machinery running is no guarant I s the finished product that counts.

Preparation for power;

Three and one half years of ministry.

Forty days of interpration of the gospel in the light of the resurrection.

He had spoken of the "Things of the Kingdom.

They were prepared for this Power, By training-By premis, By Moral cleanliness. By a building up of Faith. By proper attitude toward the use of it.

IT had been promised but they still prayed and watched and waited.

Like Elija who prayed for the rain after God had to him it would rain.

Peter said Silver and Gold have I none. But such as I have Give I thee. I^N then name of Jesus Christ of Nazareth rise up and walk..

WE have silver and Gold But we lack thatpower.

We buy Crutches for the cripple and write apologiti for Christianity.

W cannot control this power Tjis power must controus.

W cannot use this power- This power must use us.

There has been such an abuse of the so called power of God until we are tempted to way from sucjh preaching and search for it But there is still a power in the H ly G est that we can heceive and be used by it to bring refief and salvati n to this suffering world.

then as L, ke Puts it the day came.

When the day of Pentecost was fully come. This indicates that all the foregoing ages had waited and hoped and expected this day.

It was at a time appointed. Upon a people selected, for an object purposed.

But they were all ready, in one place, of one mind at the right time:

Then it happened.

The Outpouring of the Holy GHost.

Many openions differ as to what happened exactly. PETER GIVES HIS ANALYSIS AND I AM GOING TO TAKE HIS WORD.

MEXICANT I had been a long time since Siniah, with the thunder and wind and fire and voice, of God.

Many were the prophesies of that day, and what they were to expect. It work but they

Peter heard the rushing might wind. He saw the cloven tengues of fire He heard the speaking with kanguax other tongues. He saw the physical manifestations, He gelt the surgeing of the Power of God. He remembered that Jesus had said Outs four heart wi flow rivers of water. He felt that. He saw the servants, the handmaidens, the whole crowd under the spirit, so he said This looks what Joek, David, and Isiah said. I believe this it what Jesus promised. Then He stood up and said: Men and brethren, THis is not what you think it is. These people are not drunk. This is just a fulfillment of Prophesy. This id the Promis of the Father. THIS IS THAT, WHICH WAS SPOKEN OF BY THE PROPHET J

Pour Shue

What is this power.

Power to withness for Christ in a hostil webld.
Power to live like Christ in a world that nailed our
Savier to a Cross.

Power to build a spiritual Kingdom in a world that is dominated by Satan.

Power to Build a church on the Rock, where the Gates of Hell shall not prevail against it.

Power not only to bring lost men to heaven, but power to bring heaven down to men.

Power to fulfill that last Great commission, to go into all the world and preach the Gospel to every creature.

Power to preach where sin is blackest. Power to sing when the night is darked. Power to shout when Hell is rageing.

Power to be sweet when other are bitter.

Power to smile when others frown.

Power to do right when it is easier to do wrong.

Power to be a texes saving leven in a world that is corrupt.

Power to be salt in an earth that is deacying.
Power to be a light in a world thats as dark as hell

itself.
Power to keep alive the terch of truth and lift it he high in a world where night has fallen.

Power to perpetuate all that Jesus began/to do and to teach until he comes again.

Power to, put in practice every thing that the Great Commission envolved.

For said He', these singn shall follow them that believe:

In my name shall they cast out devils, they shall speak with new tongues/ They shall take up serpants and if they drink any deadly prixem thing it shall not hurt them. They shall lay hands of the sick and they shall recover.

Berore Pentecest the Diciples were faint and fearful, weak and vacilating, leaving their Savier to die alone on a cross between two thieves.

Like a mighty army moves the church of God.
Be others we are treading where the saints have tred
We are not divided, all one body we
One in hope and doctrine, One in Charity.

At the sign of triumph Satand hosts doth flee On then Christians soldiers, on to vectory Hells foundations quiver, At the shout of praise Brothers lift your voices, Louis your anthems raise

THE COMFORMER HAS COME.

Oh spread the tideings round, Wherever man is found Wherever human hearts and human wors abound Let every christian tengue proclaim the joyful sound The Comforter has come.

The long, long night is past, The morning breaks atla And husked the dreadful wail and fury of the blast As ore the golden hills the day advances fast The Comforter has come

Lo the great king of kings, with healing in his wing To every captibee soul a full deliverance brings And through the vacant sells The song of triumph rir The Comforter has come.

Oh, boundless love divine, How shall this tongue of To wondering mortals, the matchless grace divine T at I a child of hell, Shoulsd in his image shine. THE COMFORTER HAS COME.