

BUILDER

Annual P. H. Y. S. Convention

EDUCATION A FACTOR OF THE FUTURE

By H. P. ROBINSON

It is generally recognized and accepted that the religious thought of a people is seriously affected by the economic, social and political conditions that prevail at a given time; and the growth and development of religious life tends to follow a cycle. It so happens that our present age is characterized by technicality and specialization. This is possibly most obvious in the professional field, where the word specialist is a common term. In the field of medicine there has been a great revolution for the past few years. There was a time when the old country doctor was both dentist, surgeon and practicing physician, it is true that he might not have been very efficient at either but he attempted all of them simply because that was the best that could be done under the existing circumstances. The modern doctor is far removed from that way of life, he is a "specialist", trained in his particular field; skilled in a given phase of the medical profession. This is as it should be, I suppose, for the results of these improved methods reveal that during the past fifty years the average life has been lengthened fifteen years. This particular illustration is by no means unique, it is a typical example of this age of specialization.

I think that we will also accept the idea that it is a rare thing when one person is a specialist in a number of fields. It follows then that men tend to specialize in one field at a time. Human beings are so constituted that a

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WILLIAM HOPKINS OPEN FOR CALLS

Rev. William R. Hopkins, pastor of the Lake City Church announces that he will be open for calls anywhere in the Evangelistic field, beginning June 1st.

Rev. Hopkins is a good preacher and singer and is anxious to get on the field. If you wish to secure his service for a revival you may contact him at Lake City, S. C.

If you expect to get him for a meeting you better contact him immediately.

Editor.

A CORRECTION

An article appeared in the March issue of the builder entitled "The District Conference," which occasioned no little concern among some of the brethren, some have taken an offense and feel like it was a reflection upon our beloved superintendent. The editor wishes to correct this misapplication of the article. There was no reflection intended but to anyone who gathered the wrong impression and feel that the article was an un-Christian act; I, as editor of *The Builder*, do herein offer my humble apology to the conference and everyone concerned.

It is the sole purpose of the editor of *The Builder* to make the conference paper a spiritual inspiration to the conference, and serve as a medium of contact and promote Christian fellowship among the brethren. Any other suggestion or intimation other than that mentioned above is a spirit not in harmony with the management of *The Builder*.

EDITOR.

BIG EVENT OF THE YEAR FOR YOUTH

The P. H. Y. S. convention for the current year will be held in the Lake City Church, Friday Morning June 20th at 8:30 a. m.

Every local president, with a delegate will be required to be present at the convention. We are asking for a written report of the financial and spiritual status of each local society.

We are also asking each delegate to bring a special offering to help make up any deficiency in our annual budget.

Please cooperate with us in this and let's make this the greatest convention we have ever had.

H. P. ROBINSON,
President.

RAMOND CAULDER AVAILABLE FOR SERVICE

Ramond Caulder a young ministerial student, at Holmes will be ready to enter the evangelistic field as soon as school is out.

Rev. Caulder is a good musician, singer and preacher. He is one of the promising young ministers of the S. C. Conference. He is anxious to get to work and the churches of our conference need his service.

This is an invitation to any pastor who needs a revival to contact Rev. Caulder at 115 Briggs Avenue, Greenville, S. C., or Box 243 Darlington, S. C.

Please do this right away before he completes his plans for the summer.

Editor.

TEN YEARS IN MOAB

By J. W. SWAILS

After an absence of ten years it was good to be back home, so Naomi felt. A short while ago she had arrived and the town en masse had turned out to greet her. She had been warmly received and was now enjoying the friendly atmosphere she had known in other days. More than one of her old acquaintances had peered uncertainly at her and had asked, "Is this Naomi?" as though doubting its possibility.

No, she had told them, thinking of the inner change that had taken place in her life.

It is true that ten years make quite a change in one's appearance, especially if those years be fraught with tragedy. Such had been true of Naomi. The past ten years of her life had been one continuous scuffle with sorrow and sickness, disease and death. Those years she would like to forget. They were like a gaunt spectre of the night stalking her memory. Those were times when all the forces of the Universe seemed to be fighting against her. Even the stars that fought against Sisera had frowned upon her. Many a woman would have gone down. But stout-hearted Naomi had survived though not without the usual marks of struggle. Maybe Bethlehem Judah with what it had to offer would be the healing balm she needed. At least Naomi felt it would.

How did it happen that Naomi had changed so? To answer that question requires a tragic story—a story told in the Bible in not so many words, but in such meaningful language as to enable one to get at the details.

Something over a decade ago there was a terrible famine in Bethlehem-Judah and vicinity which resulted in a famine. So severe was this growth and resulting famine that on every side one could see the parched ground, cracked open in many places. Rain clouds had long since vanished from the skies. Much of the cattle and many of the beasts of burden had died and those still alive were

constantly venting the air with their distressing cries. Elimelech, a farmer of the village, had never seen such a time before. Not only were the animals slowly starving, but his wife and children were not getting enough to eat, to say nothing of the dozens of other families in the community. And the outlook was not getting brighter. Elimelech, like others, was in a quandary. He was at his wit's end. He did not know what to do.

It was at this time of dilemma that rumors of plenty in Moab reached the despairing Bethlehemites. Since receiving that good news, Elimelech could only think and talk of Moab and the abundant crops down there. Constant thinking and talking about this land of plenty had its effect upon Elimelech. It led him to action. So in time he, Naomi, his wife, and their two sons found themselves on the road Moab.

Elimelech did not take into consideration the place of worship he was leaving. It did not occur to him what the environment of Moab with its morals and religion would be like. He was not very concerned about that phase of Moabite life. In fact, Elimelech had never taken his religion too seriously. True he was not an agnostic. He just never had been very devoted to his church and his God, despite the fact that his name meant that God is King. All Elimelech considered was the plenty in Moab. He could see himself with his family well situated in the land of prosperity called Moab. They would have more there than Bethlehem-Judah could ever have afforded even in pre-famine days. What exaggeration the imagination can be guilty of sometime when it tints the mental picture with colors that are not what they seem!

With Naomi, it was different. She did not want to go to Moab. The most important thing in her life was her religion. She was beautiful in her life, agreeable in her disposition, and pleasant in her ways—just what her name signified. And best of all God's blessings had made these winsome characteristics, suggested by her name, possible and real in her life. To

Naomi, there was no place as sacred to her as Shiloh. She looked forward every year to the time when she, like thousands of others in Israel, could go up to this sacred place of worship. In Shiloh was the Tabernacle which contained the Ark of the Covenant where Jehovah's hallowed presence was always sure to be.

The environment in Bethlehem-Judah was good too. Around her, Naomi had friends and neighbors who believed in, and who worshipped the same God as she. She was loathe to leave these delightful, God-fearing people around her to venture into an unknown Moab where here might be a plenty of temporal things but a dearth of those things on which the soul fed.

Did Naomi not remember Father Abraham? Did she not remember that famines had come in that same land in Abraham's day? Did she not remember how he left in time of a famine and went into Egypt to live, and how he in a close place lied about Sarah, his wife, and how he failed to keep up his altar so prominent in Canaan? Did she not know that Abraham had had no revelation from God while he was in Egypt, even though he prospered materially? Did Naomi not remember that practically the same experience came to Abraham again when he left Canaan because of another famine to go into the Philistine country? Yes Naomi remembered about Father Abraham's experiences. She had profited in her own life by them. All of Bethlehem-Judah knew about Abraham's experiences. Those stories had been told in every home dozens of times. And as far as she was concerned Naomi had rather they stay in Bethlehem-Judah by their altar, and barely get by; yes, even starve to death waiting on God's mercies than to go traipsing off to a country of supposed plenty, out of God's will. After all Moab was a country whose very name suggested waste and lack—a lack not necessarily in material things but a lack of those things that make the inner man to grow and to flourish.

(See MOAB page 5)

PENTECOSTAL HOLINESS CHURCH CELEBRATES FIRST ANNIVERSARY

The First Pentecostal Holiness Church of Conway, S. C., celebrated its first anniversary Sunday, March 31, 1947. There has been a total of 162 experiences and a net gain of 58 members for the year.

For many years Horry county has been an open field for the work of the Lord but never before has been an open field for the present. Jesus said to the disciples on one occasion "the harvest is ripe and the laborers are few." Truly the fields of Pentecostal Holiness are white in this city. We have a nice church erected on Fourth avenue here in Conway valued at twelve thousand dollars, with an indebtedness of only 3600 dollars. This we hope to liquidate this conference year. The church here was made possible by the untiring efforts of the Rev. W. Paul Hopkins and his brother Rev. M. Otis Hopkins who held the first tent meeting and organized the church. Rev. Wayne Elliott did a splendid job also in erecting the nice edifice that we now have to worship in. The church was grieved at the departure of Bro. Wayne Elliott three months before the annual conference last year. His unexpired term was completed by his brother, Rev. Richard Elliott. Bro. Wayne Elliott had a definite call to another field of labor. The church and his many friends felt a great loss by his leaving.

When I came to Conway I found a little group of the finest people in the world that were willing to work and cooperate with the efforts of any pastor. We set aside Wednesday of every week as a day of prayer and fasting for the success and progress of the church, and for lost souls. Certainly it was in perfect order for the Lord has blessed us in every service since my coming to Conway. We have had two revivals with great results. We are look-

ATKINSON READY FOR WORK

To the pastors of the S. C. Conference who have not secured their evangelists for the summer. It is a pleasure to announce that Rev. Howard Atkinson who is completing his first year at Emmanuel College, will be available for evangelistic work for the entire summer.

His address until June 1st will be Emmanuel College, Franklin Springs, Ga. After that you may contact him through the office of the Builder, Box 243, Darlington, S. C.

I can happily recommend Bro. Atkinson to any pastor. He is a good preacher and will be a great blessing to your church.

Editor.

NEW SECRETARY OF BONNEAU REPORTS

Miss Alberta Ellington, the new secretary of the Bonneau P.H.Y.S. makes an interesting report of the rapid progress of their society.

The society meets twice monthly and each time an interesting program is rendered, at the close of which the pastor, Rev. Woodrow Gatlin gives an encouraging talk to the young people.

She also reports the encouraging news that they are up to date with their dues.

The District Rally was held at the Bonneau church, with Rev. Leo Edwards presiding. Everyone enjoying the rally, especially the visit of Bro. Edwards.

ing for greater things in the future.

During the past year there has been a total of 77 saved and 59 sanctified, and 26 received the Baptism of the Holy Ghost. We earnestly desire the prayers of all the Christians that God will continue to bless us and make us a blessing in this great cause of Pentecostal Holiness in this community.

A. M. CRIBB, Pastor.

LANCASTER REVIVAL

Rev. L. M. Goude with his church took an active part in a simultaneous revival sponsored by the ministerial association of the city of Lancaster. It was a great concentrated effort on the part of the ministers of that city to promote Christian fellowship among all denominations and create a church consciousness throughout the community.

All places of business closed for one hour each day to attend the morning services. Each pastor in town had an invited evangelist for the evening services in each church. These evangelists spoke every morning at the city schools. As a whole it was a great revival and had a sanctifying effect upon the city.

The Rev. H. P. Robinson was Rev. Goude's evangelist. He preached every night at the P. H. church, visited and spoke at two of the city schools, and was the speaker at the morning service Wednesday at the Baptist church.

Rev. Goude is highly respected by the ministers and business men of Lancaster and is doing a wonderful job of pastoring the P. H. Church there.

LEONARD GARDNER READY FOR WORK

A fine young talented preacher in Winnsboro, S. C., is ready to accept evangelistic work anywhere in the state.

Every report that comes in from Brother Gardner, is very favorable. "He is a good preacher," says Rev. Goude, his pastor.

It is hoped that our pastors will contact this fine young preacher and engage his services for the summer.

Do this right away, pastors. Let's put every available person to work and make this summer a great revival season.

Editor.

ISSUED MONTHLY

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H. P. ROBINSON Editor

Darlington, S. C., Box 243

H. W. BROWN, J. W. SWAILS Associate Editors

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SIX MONTHS50
THREE MONTHS25
SINGLE COPY10

ADVERTISING FOR REVIVALS

Advertising is the leading business of the world today. More money is spent in this one enterprise than in any other business in the world. The great manufacturing companies have found that "it pays to advertise."

It pays to advertise in the world of business it stands to reason that it will pay in the field of religion.

In planning a revival meeting a pastor should not leave a stone unturned in preparing the church and community for the arrival of the evangelist. So often the pastor expects the evangelist to do his own advertising, and as a result the time allotted for the evangelist to stay is over when the crowd gets out to church. In many cases like this the pastor then expects the evangelist to change his plans and stay longed. "The revival is just beginning," the pastor laments and wants to accuse the evangelist of not having the proper interest if he doesn't stay. When in truth it is the pastor's fault. He did not advertise the meeting, he did not get the church in readiness for the revival and his own negligence is responsible for the situation.

If the pastor will get the crowd out at the first service of the revival, then it is chiefly the responsibility of the evangelist to keep them coming. If he cannot hold their interest and keep them com-

ing let him close out and get someone else who can.

This idea of taking from four to six weeks to have a revival is a situation that we do not have to accept. This may be true in some cases, but as a rule if the pastor will work up the interest and expectation of the church and thoroughly advertise the meeting he can have things ready to go when the evangelistic party arrives.

Two weeks before the meeting begins the pastor should organize prayer bands, and have two or three prayer meetings going every night in various parts of the city. The local newspapers should be used to advertise. One little notice is not enough. Run several notices and have them attractively arranged. Print placards, and place them in public buildings. Have the church members talk the meeting, "make a fuss" about it, let everybody know that you are going to have a revival. Organize your best most influential members into a "Personal Workers Club". Get your Sunday school teachers to working with their class, to get them to attend the revival.

Have this personal workers club interspersed throughout the congregation each night and when the invitation is given let them get to work inviting people to the altar.

In an all out effort like this you can have a revival in two weeks and when the evangelist is gone he won't take the revival with him, but it will continue long after he is forgotten.

COLUMBIA REVIVAL LIKE CAMP MEETING

The revival at the Columbia church was like a camp meeting. Large crowds of people from many neighboring cities and different denominations attended the meeting. The pastor, Rev. Cohn directed the meeting very efficiently and successfully.

The Manley sisters were at their very best. Their singing literally lifted the congregation up into a heavenly atmosphere. This made it very easy for the evangelist, Rev. H. P. Robinson to preach.

Many souls were gloriously saved and blessed in other ways. This meeting with its large crowds and reaching influence gave birth to the idea of an annual camp meeting in Columbia. It appears that this is a very timely idea and I'm sure that the pastors and churches of the district will cooperate in organizing a district camp meeting in Columbia. You will probably be hearing more of this later.

NEW CONFERENCE PROJECT

Those of you that attended the Annual Convention of the Woman's Auxiliary at Lake City know that it was decided that the conference project for this year was to remodel the dining hall and build modern rest rooms. Since it has been definitely decided that the Camp Ground at Lake City is to be moved we have found it necessary to change our project. Instead of remodeling the dining hall and building modern rest rooms the bi-annual voted to purchase chairs for the dining hall and dishes and cooking utensils for the kitchen, as well as silverware and other such things as can be moved to the new location. If you have not raised your quota of two dollars per member, please do so at once and send it to Mrs. Mary Sue Evans as it will take some time to purchase the things we need.



"THE EDITOR MAKES AN OBSERVATION"

After seven years of pastoral and school work it is quite a change to enter the full time evangelistic field again. The first six months in this work has revealed many interesting features in the evangelistic work that was not very obvious years ago.

In these first six months I have conducted twelve revivals, preached over 200 times and seen 106 souls pray through to victory. I have preached over many radio stations, of the state. Spoke in numbers of schools and in pulpits of many different denominations. At times I have preached fourteen times a week and five times on one Sunday.

I have observed in interviewing and working with the fine pastors of our conference that they are taking a more active part in the civic affairs of our cities and communities. Many new doors of opportunity are opening up, and they are taking advantage of them.

It is encouraging to note that our pastors when thrown into contact with other ministers of the older and larger denominations are not one whit behind any of them. But can give a good account of themselves in any situation.

Less than a year ago only two pastors of the entire S. C. Conference had a radio program. This has now been increased to seven. They are Paul Hopkins of Savannah Bluff, A. M. Cribb of Conway, W. L. Patterson of Rockingham, J. L. Frazier of Hemingway and Johnsonville, H. W. Brown of Darlington, U. T. Baldwin of Florence, C. B. Edwards of Sumter.

Many of our pastors are uniting with the ministerial unions and thereby gaining access to new open doors of opportunity. For each of the pastors that I have labored I have assumed a kind of balcony attitude and observed them in their work. I have noted their points of efficiency and also the things that

SOCIETY'S NO. 1 AGENCY OF EVIL

An average of 150,000,000 people attend the theater every week. It is the school in which the greatest mass obtain their education, and from ideals of life, decide their characters for this world, and their destinies for the future. What is the character of this school? What sort of characters are being formed by its influence? One leading magazine says: "Vice pays on the screen; virtue often doesn't make expenses. And because crime, vice, lust immodesty and all moral corruption is what the public wants to see and is willing to pay to see, the movie magnates produce it in increasing volume. It, in turn, corrupts the minds of the young, and they grow to demand more of the same thing, only worse. Truly the devil is using the movie to damn the race more effectually than almost any other modern agency.

D. E. JEFFERS, JR.

10 Years In MOAB

But there was nothing Naomi could do. Elimelech was determined to go. The only alternative was to bear the brunt of things and go with him.

If the veil of the future could have been lifted, and Elimelech privileged to see that before long God would remove the famine from Bethlehem-Judah, and that his expedition into Moab would be engulfed with disaster for himself and his family, he would never have gone to this strange country. But these things Elimelech did not know.

(To be continued)

I think might be improved upon.

As a whole I find that nowhere can one find a more faithful, hard working, self sacrificing, hopeful unselfish group of men as these great soldiers of the cross who fill the pulpits of the Pentecostal Churches of the S. C. Conference.

GREAT REVIVAL AT COLUMBIA

We are, at present, in the midst of a wonderful revival here at the Pacific Church, with Evangelist Rev. H. P. Robinson and the Manley sisters doing the singing. The messages are inspiring, stimulating and uplifting to the souls of all who attend. This kind of preaching, assisted by the "Manley Sister's type" spiritual, gospel singing is bringing a revival down among the Pacific church folks. Souls are being saved, the house filled and great shouts are heard each evening. A deaf lady was gloriously saved last night and is trusting God to un-stop her ears and loose her tongue that she might hear and speak praises to God.

MRS. J. R. COHN.

DECEASED

Bro. James Avanda Mew, a member of the Socastee P. H. Church at Myrtle Beach, S. C., went to be with Jesus Saturday, March 15, 1947.

Bro. Mew was 61 years, eight months, and nine days old. He lived in the Socastee community all his life. He united with the Holiness Church thirty years ago. Later he joined the Socastee P. H. Church as a charter member. He served this church as Ordained Deacon at least ten years.

Bro. Mew did not have licenses to preach but he conducted prayer meetings all around Myrtle Beach, having souls for his hire and signs following. He was positive, uncompromising with evil, lovable in nature, rich in faith, and filled with the Holy Ghost.

Bro. Mew left to mourn his departure, his wife, eleven children, thirty five grand children, and one great grandchild.

M. G. BAKER, Pastor.

NOTICE OF CHANGE OF ADDRESS

Rev. and Mrs. Carl W. Thurman announce the change of their address to: 1 Lenape St., Naval Base, S. C.

The Woman's Page . . .

WOMAN'S AUXILIARY BI-ANNUAL CONVENTION CONVENES

The Second bi-annual convention of the Woman's Auxiliary met with the Charleston Church on March 27-28. The evening of March 27th was spent in a sight-seeing tour of Charleston. Originally a tour of the Magnolia Gardens had been planned but Mr. March Wind played havoc with the azalea blossoms. However, we didn't miss seeing the azaleas altogether because Hampton Park was in full bloom. There were several historical points of interest visited but the one that stands out most in my mind is the French Huguenot Church, the only one in America, which was founded in 1681.

The Charleston Church was in the process of a revival with Rev. and Mrs. W. A. Gurganus of Virginia and so Thursday night the ladies supported the service with their presence. In the service, which was a healing service, the Lord was present to heal. If anyone wasn't blessed it was his own fault.

The business session convened at the church at 9 o'clock Friday morning with our conference president, Mrs. Carl W. Thurman, presiding.

Mrs. J. R. Cohn, our vice president, conducted the early morning devotion and left with us a stirring message on "Living a Life That Counts."

Practically all of the South Carolina Auxiliaries were represented either by a delegate or a letter. If, by last annual conference the reports showed great progress, then "great progress" aren't the right words to use for the bi-annual. The women are steadily climbing up the ladder! Several new auxiliaries had been organized. Everybody is working!

At eleven o'clock Mrs. Harry

Gandy, the state president of the Woman's Christian Temperance Union, addressed the convention on "Temperance." The Woman's Christian Temperance Union is a large group of organized women from fifty-two countries fighting for total abstinence of alcoholic drink. She explained there were twenty-three departments in the organization. One of these is Child Welfare. The other departments are similar to this and all are for total abstinence. This organization works for the protection of homes. Mrs. Gandy pointed out that there was seven billion dollars spent for alcoholic drinks last year. This should alarm us in view of all the evil that goes along with it.

When we inquired as to how we could become a member of this great organization we were told that we could come in as the Lake City Union with each of our local auxiliaries as a member. The president or delegate of each local auxiliary was asked to sign a pledge that they would never drink alcoholic beverages. They kept the pledge as a reminder and paid a dollar to the secretary-treasurer. Sixty cents of this dollar is kept in our treasury and forty cents is sent into the W.C.T.U. (Women's Christian Temperance Union) to be used to fight intemperance. For those of you that have not signed a pledge or paid your dollar as yet I would like to say that one dollar from your auxiliary makes your whole local auxiliary a member of the Lake City Union of the W. C. T. U. Please send in your dollar as soon as possible as we want to become an official union of this organization.

We would like to express our thanks at this time to the Charleston Woman's Auxiliary who did a marvelous job of entertaining the convention. They made the convention a real pleasure for every one that attended. I heard some one say, "If you want to put anything across in the way that it ought to be just get Mrs. Thurman and her ladies back of it."

SWAILS TO JOIN S.P.H.C. FACULTY

Rev. John Swails, native South Carolinian, will join the faculty at Southeastern Pentecostal Holiness College when the fall term opens.

A graduate of Holmes Bible College, Swails is working on his Master of Arts degree at the University of South Carolina. He has also graduated from Newberry College and Lutheran Theological Seminary, from which schools he holds A. B. and B. D. degrees, making him a very capable teacher in several fields.

Rev. Swails and Rev. R. O. Corvin, our president, were roommates more than 10 years ago. One night about 10 o'clock they were dreaming and praying for the existence and development of a Pentecostal Holiness College in the Southwest. It was then that they both decided to continue their education for at least 10 years in preparation for this work.

The Rev. Swails has had some splendid opportunities to join other college faculties. These opportunities were rejected because of his love and interest in Southwestern. By his joining the staff, S. P. H. C. will have among the best trained instructors of any institution in the rank of Pentecost.

OPEN FOR CALLS

Rev. Robert Baxley, a student of Holmes Bible College will be ready for evangelistic work this summer anywhere in the S. C. Conference. Bro. Baxley is a spirit filled young preacher and is eager to get to work in the ministry. He has had quite a bit of experience in the evangelistic field. Any pastor will be giving his church a treat to invite Bro. Baxley for a meeting.

If you expect to use him please get in touch with him right away before his slate is filled. You may contact him at 115 Briggs Avenue, Greenville, S. C., or Box 242, Darlington, S. C.

Editor.

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WOMAN'S AUXILIARY

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EDUCATION

[from page 1]

person is considered a genius if he can do otherwise.

The idea of specialization that is so taboo at the present time in American society has also wielded its influence and had its effect upon the church. It is one of the major factors in molding the religious thought of this generation. The church tends to major in one field at a time. This is possibly running true to form and is the most profitable course to pursue. At any rate there seems to be one danger; that is the difficulty in discriminating between what phase of the church program is of major or minor importance.

It is clear that every church is identified by one or more special features. It may be a special doctrine, method of worship or way of life. The Pentecostal Holiness Church in its brief history has placed a great deal of emphasis upon evangelism and if there is anything, apart from our doctrine, that has identified us in the past it has been our evangelistic spirit.

This possibly accounts for our continual growth in spite of our mistakes and difficulties.

I do not think that our evangelistic spirit and specialization in that field is merely by chance, but it is the natural unfolding of the plan of God in rising to meet an emergency, and I think that any people who are led by God will always be inspired, forewarned and prepared for any situation or emergency. The church now is becoming more educational conscious than ever before. The thoughts of the young people of our church are turning to education. Not only are they just thinking of education but they are getting an education. Again this is not an unnatural development but it is the signal that we as a church are arriving at a new point in our development, we are entering a new era, and the serious thing about it is that in many respects it is the most dangerous period into which we could enter.

There are three great mediums by which men are bound together in this world and these three constitute the strongest ties of brotherhood in existence. They are the family of religion, the family of blood relation, and the college family. Men are by their religion by their family and by the college they attend. Men succeed or fail in this life through the influence of their religion, their education and their family. The most tender memories and deepest emotions that stir the soul and mold the character and even determining the destiny of every life, is associated with religion, family and education. This being true we might safely conclude that the determining factor in the future spiritual progress and development of the Pentecostal Holiness Church will be the kind of education that is provided for the youth of our church in the next decade. We say this upon the basis that they are going to get an education. It is easier to get an education now than ever before. College doors of all kinds are thrown wide to our youth with reasonable rates, and they are taking advantage of it. But in many cases with tragic results. In

the average modern college, sin is discounted as being merely a negative existence. Salvation is nothing more than to be identified with a certain church. The modern evils of divorce, movies, dance, smoking and drinking are all practiced, sanctioned and encouraged. Together with an open denial of the inspiration of the scriptures and the minimizing of the teaching and way of life of such church as the Pentecostal Holiness church are the kinds of influences that our young people are exposed to in their effort to get an education. Even if they go through, such college and come out still believing in the doctrine of Bible holiness the influence will have left its mark upon them and they will have gained an education at a terrible cost.

In most cases the college environment while getting an education will determine a person's spiritual status the rest of his life. If this then is true the hope of our church depends upon the kind of colleges our Pentecostal Youth attends.

Our church is young but it has come a long way in solving the educational problems of her children. At present we have six schools in full operation and they are doing a great work toward developing Christian character in our young boys and girls that will stand the test in an evil modern age.

Let us as a church support our colleges and throw all of our strength in the fight for a Christian education that will prepare us to hold our own in a world that is fast growing pagan.

**33 EXPERIENCES
AT SOCASTEE**

MYRTLE BEACH, S. C.—Socastee P. H. Church has just closed a wonderful revival. We had set a time for this revival, but the Holy Ghost began working; so we had to move the time up about one month. Two Sundays preceding the revival we had ten experiences. The Sunday preceding we had five to go through to Pentecost. — March 27, 1947.

**JUNIOR CAMP MEETING
AND
TRAINING UNION**

**TIME
JUNE 9th - 20th**

**PLACE
LAKE CITY, SOUTH CAROLINA
WORKERS**

**EVENING SPEAKER - - - - BISHOP T. A. MELTON
MUSIC - - - - - MISS TINY MANLEY
SINGING - - - C. B. EDWARDS, MANLEY SISTERS,
& OTHERS**

INSTRUCTORS FOR TRAINING SCHOOL

BISHOP MELTON	YOUTH PROBLEMS
H. W. BROWN	PUBLIC SPEAKING & S. S. ADMIN.
MARY SUE EVENS	CHRISTIAN MORALS - MATRON
LEO EDWARDS	THEOLOGY - PHYSICAL EDUCATION
G. B. EDWARDS	MUSIC - VOCAL
M. L. MOORE	MUSIC - P H Y S ADMIN.
BILL HOPKINS	DEAN OF BOYS
MISS ZELDA ELLIOTT	REGISTRAR
J. W. SWAILS	APOLEGITICS
H. P. ROBINSON	PRESIDENT

Our Goal 250 Students