

The South Carolina Conference - - -

BUILDER

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THE BUILDER, DARLINGTON, S. C.

JANUARY, 1946

The Law As Jesus Taught It

"The Columbia District Forges Ahead"

(By J. W. SWAILS)

Despite threatening weather and bad roads, success crowned the meeting of the District Conference and P. H. Y. S. rally at Beulah Church, Neeses, S. C., December 29, 1945. There was an almost perfect enrollment of ministers, mission workers, and delegates. The business sessions, morning and afternoon, ran along with smooth precision.

The fine sermon delivered by our Conference Superintendent, Bro. Evans, in the devotional service following the morning business session, deserves mention. The message dealt with the thought of Soul-Winning. The last point in the sermon had to do with the incorrect approach by our Church to Soul-Winning. It was deplored that we — The Pentecostal Holiness Church — lose so many of our young people. Foremost among the suggestions offered as a remedy, by our Superintendent, is the one that we should begin Soul-Winning not later than the Cradle Roll Department and train our children carefully in the ways of Pentecostal Holiness.

The afternoon session of the conference witnessed a splendid gesture of brotherly love. Sister Lila Medlin, pastor of the Holly Hill and Riverside churches, was not in a position to pay her conference tithes which amounted to \$32.00; because of the long illness and recent death of her husband. To a man, the conference rose up and paid Sister Medlin's tithes for her. Your scribe was moved deeply at such affectionate feeling existing among conference members. Nothing can hinder the progress of the kingdom where such a love exists.

The day climaxed with a Youth Rally conducted by young people gathered from over the district. Programs were rendered by the Columbia, Beulah and Bamberg societies. Nearly every society was represented. And every minister, mission worker, and delegate in attendance at the conference stayed for the youth service. The

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Things That Never Happen In Church

Ushers calling for help in carrying the offering.

Ministers insisting that the people attend only one service each Sunday in order to make room for others.

A dozen people asking the minister for some really definite work to do during the week.

A dozen families asking the ushers to place them on the front seats.

Every one in the audience reaching for a hymn book when the number is announced and then singing heartily.

Every head reverently bowed during prayer, no whispering or reading of papers during the service. The minister saying, I have rushed from one thing to another all week. I have spent less than three hours in revising this old sermon which is rather out of date but I will endeavor to make it fit the occasion.

The ladies aid society hoping that the preacher's wife will bring to the next meeting a long list of things that ought to be done in the parsonage at once.

The "old timers" graciously giving way to newcomers confident that the newcomers will be able to do much better work than they have done.

No one getting up or moving about or leaving the room during the service. The middle pews filled first.

Each one speaking to the person next to him at the close of the service and inviting him to come again.

The name and address of all visitors handed to the minister at the close of the service.

Sunday School Supt. Comes Home

The Camden Sunday School is expected to stage a come back now that their former Superintendent, Mr. Homer Shirley is "home from the army. We know that the good pastor, Rev. Howard will be glad to welcome back home this fine christian layman.

SUBSCRIPTION DRIVE

A conference wide subscription drive for the "Builder" is hereby officially announced.

Our first goal is 1000 subscribers. We are asking Auxiliary presidents, P. H. Y. S. presidents, Sunday School superintendents, and pastors to po in this drive.

Mrs. C. W. Thurman is offering a five dollar prize to the local auxiliary that gets the most subscriptions. The Editor of the Builder is offering also a five dollar prize to the auxiliary that gets the most subscriptions, providing the winning auxiliary gets at least 50 subscriptions.

There will also be a similar prize given from the Builder treasurer to any local church, Sunday School or P. H. Y. S., or individual who sends in as many as 50 subscriptions.

In addition to this there will be an Honor Roll run in the Builder, carrying the names of each auxiliary, P. H. Y. S., or local church who puts the Builder in the home of every member. Let us all begin at once, we want the Builder in the homes of every member of the South Carolina Conference.

—Editor

Important Addresses For Your Note Book

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Rev. R. E. Powers, Asst. Supt.
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It Is Not The Act That Condemns But The Attitude

"THOU SHALT NOT KILL" -- --

Such a topic as the one which heads this article will be considered by most church members as a text that belongs to the distant past and has no part or lot among the Christian congregation of this gospel dispensation. I will admit that at first glance it appears unnecessary and might even be a waste of time if the people to whom it is addressed are New Testament christians. But assuming that those on the receiving end belong to the average class of pentecostal people that I have known and with whom I have had to do in the past twelve years and further assuming that the man in the pulpit is of the average caliber of those preachers that I have been highly privileged to call brother; during the same period of time it may well be considered not only a timely but a timeless imperative.

It is true that it belongs to that ancient code of Hebrew laws that were marked out in the marble slate by the finger of Jehovah on Sinai's thundering summit long ago. And has, with the other nine, been laid carefully on the shelf of unused volumes for many years. It is hoary with age and covered with dust. But it is still an unchallenged principal that is a safe guard to human rights wherever men are found.

It is my purpose to take down from the shelf that commandment given to the sons of Jacob and interpret it in the light of the Gospel of Jesus Christ and apply it to the unchristian conduct of church members of today.

To the ew the ten commandments were an unalterable, inflexible Magna Carta, that was an unchanging as the God who gave them, "Thou shalt not kill," was interpreted literally by the Jew. It simply said that all forms of murder were wrong, whether it be direct, as with Cain and Able. By proxy as with David and Uriaiah or suicide as with King Saul. The

(Continued To Page 8)

"Gleanings And Otherwise"

J. W. Swails

1. A judge of Nashville, Tennessee, who tried 4,000 juvenile cases during the past four years, reports that only seventeen of those involved were in attendance at Sunday School at the time their crimes were committed. Of these seventeen, nine were found not guilty. It is the judge's verdict that "children brought up in Sunday school are seldom brought up in court." — The Pentecostal Evangel

2. Army observers just returned from Germany say that the mortality rate in Berlin has now reached the appalling figure of 4,000 a day. Before the war that city had a population of 4,000,000 and a mortality rate of 175 a day. Now the population is estimated at 3,100,000 — The Christian Century.

3. Bishop Remington, of the Protestant Episcopal Church, says that preachers should refrain from preaching on the subject of "Hell" to the returning servicemen because they have been through so much of it, and do not want to be reminded of it. There are thousands of ministers over the country who think a sermon preached on the sorrows of "Hell" is out of place. Read the Gospels and see for yourself the many times Jesus appealed to the fears of men as incentives to righteousness.

4. In the U. S. 36 murders are committed every 24 hours. 15 billion dollars are spent annually to fight crime. Crime has increased 500 percent in the last 30 years. 18 million people are suffering either from Syphilis or Gonorrhoea. —The Carolina Watchman.

5. Shintoism, the national religion of Japan, no longer is subsidized by the government. All religions are to have equal freedom in Japan now, and must depend solely on their membership for support. Before the war there were 198 national shrines in Japan, the largest having 74 priests. There were also 49,000 local shrines. Connection of the Shinto religion with Japanese nationalism began only 75 years ago, and was skillfully developed to support reverence for the emperor and unquestioning obedience to the government. Instruction in the teachings of Shinto has been compulsory in the public schools. The emperor has catapulted from his chair of deity and Shinto must support itself. So we say "Many thanks to General MacArthur."

6. The Southern Baptist Convention has asked President Truman to recall Myron Taylor, the late President Roosevelt's envoy to the Vatican, since the war is over. What will the Romanists say if he does?

7. 70,000,000 people in the United States do not belong to any church. Many of those who do be-

LIFE'S SUNSET

When the shadows of sunset are playing

A beautiful song on the breeze
Then, I know that life's day's
nearly ended,

God has spoken to me through the leaves.

Little leaves floating in through my window

Tell me life's Golden Sunset is near,

Though the twilight of life's day is ending,

God has spoken my child, have no fear.

Close your eyes child of God, know no suffering

Close your eyes as in sleep, with a prayer.

And know with the dawn of tomorrow,

You'll be safe in that haven o'er there.

That haven of keeping and glory,
Where at life's golden end we may rest,

That home where a faith alone leads us

Just the call of life's end, to the best.

"LET HER WALK"

Some people are in for anything as long as it doesn't cost them any money. But if it costs them anything they are like the old colored deacon whose pastor was seeking to inspire a somewhat apathetic and niggardly congregation. "This church must get up and walk" said the pastor. "Amen! Let her walk," exclaimed the deacon. "This church must get up and run", added the pastor. "Amen! Let her run," said the deacon. "More than that — this church must fly," shouted the pastor. "Amen! Let her fly!" ejaculated the deacon. "Brethren! It takes money to make a church fly," climaxed the pastor. "Amen! Let her walk" came from the old deacon.

long seldom go to church. — The Gospel Minister.

8. In preaching on the text, "Adam, where art thou?" a negro preacher said: "I make three divisions to dis tex'. Fusty, in de fust place, ebery man got to be some-whar. Secondly: Some men is whar dey ought not to be. Third, dey dat is whar dey ought not to be, is gwine to find demselves whar dey don't want to be." Pillar of Fire.

9. German Church Property was about two-thirds destroyed by bombs or shells. This includes churches, homes and hospitals of the American Methodist church, which were quite numerous in pre-war Germany — News in the World of Religion.

10. It is reported that in the U. S. there are 38 million social drinkers, 2 million heavy drinkers and 600,000 alcoholics.

11. A city-wide census shows that in Washington, D. C., over 250,000 residents have no religious affiliation.

12. The nation's holiday (Christmas and New Year) toll climbed to 437.

Divisional Supt. Reports Progress

It has been my happy privilege to visit many different churches in the Charleston and Georgetown District since Annual Conference some for the first time and the others continuing our fellowship together. I have found that each church is different in some minor detail but the most blessed thing is we are united in the major principals of Holiness, and the privilege of a full Gospel.

The Churches and Pastors responded with an inquiring interest to the Educational Drive. There were many heart flooding testimonies—those who have been deprived of an education saying "I ain't had the chance to get any learning, but I feel the need of it and I want to help children I may never see to get one," speaking of the future of our Church College.

The Zion Church with its enthusiastic Pastor, M. G. Baker, asked me to come and preach for them. We were there 10 days enjoying the blessings of God. Some prayed through to Victory on all lines. Many rejoiced and praised God as Mr. and Mrs. Sammie Norton played and sang. Refreshing and inspiring are the thoughts of the 10 days with the Church at Zion.

Carl W. Thurman

Important Change

The District Rallies of each of the six districts has been changed from Saturday night of the District Conference to Friday night preceding the conference. This has been done in an effort to get a better representation. We are expecting each local Society to be present at these Rallies in their respective Districts with a short program. We also want to have a short "open forum" and give each local president an opportunity to reveal any new, profitable ideas or plans that might be passed on to other societies.

Please keep in mind this warning. Do not bring a long program. If your program is too long we will not get to have the open discussion. Just a short, snappy, interesting program from every church is what we want.

Jones Swamp Reports Fine

A report received from the president of the Jones Swamp P. H. Y. S. is very encouraging. The young people are working hard down there to raise money to help on the church. They are making quilts and various other things in an effort to do their part in the work. Rev. J. P. Carter, the pastor, is a staunch supporter of the young people and also a booster of our conference paper, the "Builder."

Bloodiest Crime Wave In History Predicted For Nation

A nationally known authority on crime, John Wooster Martin, of New York, has predicted the "bloodiest crime wave in the history of this nation" in the next few years unless steps are taken immediately in urban communities to combat juvenile delinquency.

Martin pointed out that the nation's annual crime bill is now \$17,000,000,000. He said, however, that if the \$3,500,000,000 spent annually to combat crime were increased by \$2,000,000,000 the annual crime loss could be cut in half. In an address before the Exchange club, the criminologist said the chief revelation of innumerable recent surveys on crime was that "if we had better parents we would have less delinquency."

He said surveys showed that the majority of delinquents in cities of 25,000 or over were from 10 to 15 years old, while 16-year-olds comprised the second largest delinquent group.

"Official F. B. I. figures show that during 1944 there were more boys of 17 arrested throughout the United States than boys and men of any other age group, and that there were more girls of 18 and 19 arrested than girls or women in any other age group," he said.

Great Falls In The News

Plans are complete to build a \$3,500 parsonage. Work will begin on it around the first of the year.

The women's auxiliary has decided to help on the parsonage. They work all the time selling, making things and giving to the Lord's work. If one has the laides working on a project at Great Falls it is sure to succeed.

The P. H. Y. S. is having interesting programs. You can count on them to stand by in the conference programs.

A Christmas Drama was given Monday night, Dec. 24 by about 30 characters of the Sunday School.

Our Sunday School is running 100 right along. We are driving for 150. Fred Sanders will be with us April 14 to 28. Every pastor near us should try to hear him.

Rev. Virgil Gaither paid us a visit Dec. 3. The church liked his message and invited him for a revival.

Carter Supports Builder

If every pastor and evangelist of the South Carolina Conference would follow the example of Rev. J. P. Carter in supporting the Builder and in working with the Youth of the Church, we would be far on the road to victory.

Once Upon A Time . . .



A carefree sister and brother lived on a Kentucky farm. Suddenly, mysteriously, both were stricken with infantile paralysis. At that point YOU came into the story.

Your contribution to the annual March of Dimes helped make expert care and treatment available to Pauletta and Ellis Brooks. You helped them along the road to recovery — and home. For thousands of other youngsters, you can help write a happy ending to their story of infantile paralysis.

JOIN THE MARCH OF DIMES
January 14—31

Archie Dennis Discharged

The Great Falls church is very fortunate to have Mr. Archie Dennis home from the army to take his place in the work again. Mr. Dennis is one of the most progressive, efficient, visionary laymen of the South Carolina Conference. What could we do for the cause of the kingdom if every church had at least one such layman.

THE STORY HASN'T CHANGED

The war-created want in Allied Europe is six years old. In China it's nine years old, and the tales of suffering are an old story now . . . But as long as the misery continues, it is a story that demands sympathetic attention.

This winter, no one of us can shut our ears to the story of Jacques Leblanc.

Jacques Leblanc was one of those who worked with the French resistance, fighting the Germans, paving the way for our landing. With the remnant of six thousand underground patriots who resisted so strongly that it took the combined might of enemy infantry, parachute battalions and bombers to destroy them, he was captured in a burning village. His last sight of home as he walked over a hill on the way to slavery in Germany was lit by fire. The village was in flames. His wife, with the families of the other prisoners, huddled by the roadside crying a feeble goodbye.

Jacques Leblanc returned five years later, skinny, pale, still in his prison rags. Ager to go home, he didn't know what he would find at the village.

With other returning soldiers, he ate black bread and drank ersatz coffee at the returnees' headquarters before starting home. There was no other food to give them. There was no clothing to replace what remained of their prison suits . . . And so they began their new lives — hungry, weakened, without shirt, socks, shoes or overcoat.

Jacques and his neighbors are a few among millions. In the lands where war had its way, lack of adequate protection against the elements is not the exception. Rather, it is the rule.

There are some who are warm and well-clad in the devastated nations — the twenty-five million who received the clothing contributed by us in the spring — but they are a very small minority. In those countries, the mark of the war will remain for the next generation. The children are undernourished and ill-clothed. For four or more years of enemy occupation they were robbed of the opportunity for health and growth which is the inherent right of every child.

We can't give back to these children of the war the five years of happy childhood which they lost. We can't erase the memory of those years from the minds of their parents. But we can help to wipe out the disease, cold, misery and shame which the years left. We can do it by sending the clothing they must have for warmth, health, life and self-respect.

The VICTORY CLOTHING COLLECTION FOR OVERSEAS RELIEF is asking for a hundred million spare used garments, shoes and bedding this month to ship to them. Give every piece of clothing which you can possibly spare. Clean out everything. The liberated people must have it if peace and plenty are to replace their crippling anguish. What can YOU spare that they can wear?

There is of course a neighborly appeal for aid to our unfortunate brothers across the sea, and this will serve to relieve the suffering and help to restore happiness to a land that is completely sacrificed on the altar of war. But one is reminded of the pathetic condition of the Man in the Tombs whom Jesus met when he crossed over to the land of the Gadarenes. The friends of this maniac had exhausted every means to civilize and tame his restless soul; but to no avail. They had clothed him and created for him a wholesome environment. But his basic ill was never healed until that bright morning when the master physician came upon the shore and said: "hold thy peace and come out of him."

We may be sure that the great epidemic that has laid waste the peoples of Europe and Asia will need a greater remedy than food and clothing. They must have this of course but when they have been fed and clothed, they will need to hear anew that old story of the cross. Yes, that story of the Good Samaritan who got down in the ditch and lifted out of the mud the fallen traveler, healed up his wounds and sent him on his way.

I wonder will the church rise to meet this emergency? Will she lift her voice in clarion tones and point a war ridden, sin weary world out of the muck and mire that is the inevitable aftermath of a Global war.

ATTENTION PASTORS

REVIVAL SEASON IS AT HAND!

SECURE YOUR EVANGELIST

NOW!

PLAN! PRAY! ADVERTISE!

THE CONFERENCE GOAL — — —

A REAL REVIVAL IN EVERY

CHURCH THIS SUMMER

ANNOUNCEMENT BY REQUEST

OF OFFICIAL BOARD

The Builder

ISSUED MONTHLY

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Christ and the Peace Greatest Rally Of The Conference

Charles N. Sisson

At long last man can pause all over the world and thank God for this last great chance of an INTERMIN OF LIMITED PEACE to think and act in such a way that we shall OWN THE FUTURE for which men and women have fought and died all over the world.

If we use our hands to write out the CAPITALS of a MAGNIFICENT MAGNA CARTA of the SOULS OF MAN, we shall have proved ourselves worthy of THIS FINEST SEASON OF ALL THE YEARS OF THE HISTORY OF MANKIND and, in keeping with its GREAT URGE AND IDEAL, we shall write with the INK of the BLOOD or CHRIST and the SONS OF LIBERTY those SCINTILLATING CAPITALS in red that can be read in God's Heaven by all lovers of freedom who have a keen sense of the REAL MEANING of this POTENTIAL HOUR of GREATNESS.

At the same time, we must create a strategy of action that measurers up to the IMPERATIVES of the BIRTH AND THE RESURECTION of the SON OF GOD; for, only in this manner, shall we be able to write the LANGUAGE that can read by FREEMEN in GENERATIONS YET UNBORN.

If we had paused at the Manager and Prayed from the very bottom of our hearts and dedicated ourselves to the unfinished task under God, we shall have begun the march of The Souls of Men To The Heavenly City OF IDEALS of THE PRINCE OF PEACE, and we shall have added to the GREAT SPIRITUAL and MORAL PEACE for all MANKIND.

At this yet critical hour in the history of civilization, we must understand that it is only out of the SOUL of man dedicated to the SPIRIT and the TASK of the KINGDOM of GOD ON EARTH, that we can fashion the GRAND DESIGN for PEACE UNDER THE LAWS OF GOD AND OF MAN.

This is indeed the greatest task

The District Rally at the Beulah church was in many respects the best Rally of the entire Conference. It was well attended and the interest was quiet encouraging. Eight of the nine churches were represented, and a total of fourteen ministers were present for the Saturday night service. The pastors of this district have certainly caught the vision of the possibilities in the youth work of our church. It will be a great day when all the pastors of our conference turn their attention to the salvation and development of the Youth.

Rev. T. O. Evans preached a most timely sermon, Saturday morning on "Soul Winnig." He said, "the greatest need of our church and the only hope of survival is to have a revival awakening," that will arouse the church from her lethargy and save the youth for service.

He also stated that this was the best Districa Conference in the history of the Columbia District.

Sumter Pastor Visits Virginia Convention

Rev. C. B. Edwards, pastor of the Sumter church has been invited to speak at the annual P. H. Y. S. Convention of the East Virginia conference which meets in the city of Portsmouth. Mr. Edwards a prominent minister of the South Carolina conference will no doubt give a good account of himself in that Tidewater town of "Virginia."

assigned any of the generations of man; and, viewed in the tragic sweep of events of the moment, this is THE TIME for us to prove ourselves worthy of the blood, sweat, and tears of ALL who have died to GIVE US THIS LAST GREAT CHANCE to AFFIRM by DEED and ACT that LIBERTY UNDER LAW SHALL NOT PERISH FROM THE EARTH.

Woman's Place In The Home

In the beginning God saw the need of Woman, even in the Garden of Eden, and said, "It is not good that man shall be alone; I will make him an help meet for him." Thus we know that according to divine authority Woman's place in the first home, Eden, was by her husband's side, to help him in his endeavors, and to cheer him when lonely. Again the Bible gives us another viewpoint of the Woman's place in the home in God's blessing on our first parents: "Be fruitful and multiply, and replenish the earth, and subdue it." From that day when God created man male and female and decreed that "therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh," from that day the HOME possessed a high moral purpose and a sacred trust, and Woman has been a dominating force and influence either for good or for evil in the home.

The foundation of a nation is not her political structure, her social and economic agencies, but HER HOMES. The foundation of the home is not the bank account, the social standing, or the educational achievements, but the ties of human and divine love. Home is where the heart it. "Home is the father's kingdom, the mother's world, and the child's paradise — the only place on earth where our faults and failings are hidden under the sweet mantle of love." The man is the head, and woman is the heart in the home.

Women are called the queen of the home, and the heart of it. It is in our homes that we can start in the greatest work in the world-instilling right principles in our children. Juvenile delinquency is sweeping our country. Who is responsible? Who can stop it?

I believe that the Mothers with God's help can stop this wave of evil that is sweeping our land.

Christian Home training begins in infancy. The mother's heart is the child's schoolroom. As the twig is bent, the tree will grow. In a Christian home, how good it is to see such mottoes on the wall as "God Bless Our Home!" "As for me and my house, we will serve the Lord!" "Christ is the Head of this house, the Unseen Guest at every meal, the Silent Listener to every conversation."

Mothers have a greater opportunity than anyone else in the world to give their children Christian Nurture. They should feed the minds and hearts of their children, opening their eyes, enlarging their point of view, their perspective and their spiritual vision. They should train the mind, the heart, the will, the lips, the hands, and feet for all the experiences of life ahead. They should prepare them for life, training them to improve their time and opportunities. They should build those little Christian characters on the foundation of Jesus' life. They

should love them into doing what is right. Years later, children trained thus will remember, and they will not depart from it. "I took a piece of plastic clay, and idly fashioned it one day, And as my fingers pressed it, still it moved and yielded to my will.

I took a piece of living clay — a little child — and day by day I moulded, with my teaching art, that tender, little childish heart."

The bravest battle that was ever fought' shall I tell you where and when?

On the maps of the world you will find it not;

Twas fought by the mothers of men.

Nay, not with cannon or battle-shot,

With a sword or noble pen Nay, not with eloquent words or thought

From mouths or wonedrful men!

But deep in a walled-up woman's heart

Of a woman that would not yield, But bravely, silently bore her part Lo, there is that battlefield!

No marshalling troops, no bivouas song.

No banner to glean and wave; But oh! these battles, they last so long—

From babyhood to the grave.

Yet faithful still as a bridge of stars,

She fights in her walled-up town; Fights on and on in the endless wars,

Then, silent, unseen, goes down.

Oh, yes with banners and battle-shot,

And soldiers to shout and praise! I tell you the kingliest victories fought

Were fought in those silent ways.

O spotless woman in a world of shame,

With splendid and silent scorn, Go back to God as white as you came—

The kingliest warrior born.

—Joaquin Miller

Rally Day 5th Sunday In March

To the Churches far and near:

Notice is herby served that you are not to make any plans for the Fifth Sunday in March, other than to attend the Rally at the First Pentecostal Church in Conway, S. C. on that date. All violations of this notice will be reported to Higher Authority. Conference Superintendent Evans has consented to cancel all engagements for that day and be with us, and a number of other interesting speakers will feature the day's programs. By the time this is in print we will be having service in our new brick veneer church in the City of Conway.

Wayne V. Elliott, Pastor

IF WE ARE TO OWN . . .

THE FUTURE IN THE ATOMIC AGE!

THIS DISCOVERY of atomic energy may result in the blowing up of our earth, but at least it will have partially awakened the people of the world to the fundamental problems of the interdependence of MANKIND. Where thinkers have failed to arouse the interest of the people as a whole in the spiritual, the moral, and the economic foundations of mankind's unity, atomic scientists, rocket and radar technicians have succeeded within a few months in bringing into the fatherest corners of human society an appreciation of the inescapable necessity for WORLD UNITY in FACT and not in THEORY.

NEVER BEFORE in history has the COMMON MAN been filled with such fear and deep anxiety, never before has he been so ready to think and to act to safeguard civilization if the LEADERS possess the keen awareness and affirmative leadership to lead IN THIS WORLD CRUSADE.

AT EVERY MEETING PLACE all over the earth, the same question is being asked, by old and young, by rich and poor, "WHAT CAN WE DO ABOUT IT?" But the very fact that this question is being asked by millions, that they are shaking off the irrational complacency that so often dominates the aftermath of war, is a mark of THE IDEA OF PROGRESS that is so essential if we are to MAKE THE KIND OF WORLD for which LOVERS OF FREEDOM have fought and died all over the world.

TO PROVIDE ANSWERS to the QUESTION "WHAT CAN WE DO ABOUT IT?" is the most important task of conscientious statesmen, writers, politicians, poets, thinkers, and artists who have the FIERCE TENACITY to think and act creatively in THIS TIME OF TROUBLES.

At this critical hour in the breaking of the Nations in the Mid-Winter of Spengler's gloom, there is a demand for a new tough-mindedness in the service of a set of fervent CONVICTIONS that constitute the GRAND IMPERATIVES in what may yet be one of the FINEST HOURS IN THE HISTORY OF MANKIND. If America and World Civilization is to survive in this present death dance, there are certain minimum things that constitute THE SIGNBOARDS along THE ROAD TO FREEDOM for ALL MANKIND:

FIRST: We must understand and that ONLY A GREAT PEOPLE can rise to the demands which THIS REVOLUTIONARY PERIOD has made and will continue to make on the frail stuff of the human will and human capacity, WHILE WE TALK OF THE FAILURE OF THE MISSION OF THIS GREAT LAND, we must

bear in mind that it is only GREAT PEOPLE THAT CAN GIVE BIRTH TO A GREAT LEADER.

SECOND: We must know that we CANNOT ESCAPE HISTORY, and we must know it as affirmatively as did the GREAT LINCOLN when he boldly announced this PATTERN OF CONQUEST of the minds and souls of men in the midst of national disunion and complexity, UNLESS WE LEARN FROM HISTORIANS — not from those who pose as FINAL AUTHORITIES on HISTORY, GOVERNMENT, and INTERNATIONAL RELATIONS, we shall have missed our GREAT CHANCE TO THINK AND ACT IN SUCH A WAY THAT WE SHALL OWN THE FUTURE. Accepting the Universals of the Logic of History, we must create a PATTERN OF THOUGHT and ACT that speaks the LANGUAGE OF THE HISTORY OF THE AGES.

THIRD: We must know beyond all other things that THIS IS OUR LAST GREAT CHANCE TO AFFIRM and CREATE THE GRAND DESIGN OF PEACE and JUSTICE FOR WHICH MAN has longed all through his march of time from the primitive past to the present. IN THIS, we must be sure that we are FEARLESS, and that we shall not be IMPEDED in the MARCH OF MAN to the HEAVENLY CITY OF HIS IDEAS ON EARTH.

FOURTH: We must understand that WE ARE CONFRONTED with the IMMEDIATE NECESSITY OF A SPIRITUAL AND MORAL REFORM the like of which the world has never seen. UNLESS we effect that NEW DEPARTURE, we shall not have begun to lay the foundations for the kind of world about which we dream in DECEMBER, 1945. Without a dedication to the principles of Christianity in World Order, we shall not have measured up to this moment of greatness and we shall have been part of the greatest failure in all the history of man.

FIFTH. ALTHOUGH we may question some of its implications, we must face the facts involved in H. G. Wells' "Mind At The End Of Its Tether," for the preservation of civilization involves our Acting in such a way that we shall channel the collective forces of civilization in order that other TYRANTS may not sweep away THE BORDER GUARDS of A MODERN WORLD in a THIRD and GREATER WORLD WAR.

SIXTH: We must read such statements as that of Dr. Max Lerner, one of the most militant and learned leaders of Liberalism in the present world order in which he asks "WILL THE ATOMIC ERA BRING THE SUICIDE

OF CIVILIZATION?" In that amazing article that appeared in PM, November 14, 1945, he stated that "The World is in the grip of big forces and little men," and discussed in a realistic manner many of the problems and issues that involve us in this DARK HOUR.

SEVENTH: In our searching for the facts in the case, we cannot afford to miss the reading of Norman Cousins' "MODERN MAN IS OBSOLETE", for in a most creative and realistic manner, he points out that WE HAVE ARRIVED at the time when we must effect a new departure if modern civilization is to survive.

Although modern man may not yet be obsolete, the world is strewn with the ashes of PERSON, PLACE and THING. It is covered with the dead and dying remnants of obsolete ideas, habits and creeds that were parts of an order that did have the vital breath of a living organism in a world of REALITY.

In our irrationality, we beheld the MARCH of the MACHIAVELLIAN TYRANTS of the twentieth century and cried out "peace in our time" without pausing to understand that such materialistic relativism would not ransom our time and preserve the liberties of modern civilization.

EIGHTH: We must inform ourselves with respect to the reasons why COLLECTIVE SECURITY failed at the end of World War I, and how the nationalist-socialist and fascist movements led to the Second World War. Understanding some of the forces in the REVOLUTION OF OUR TIME, we must face the facts and guard THE GATES OF CIVILIZATION by an affirmative understanding of the forces and factors that mark out the future.

NINTH: In an examination of the Contribution of all Countries to the winning of the war, we must ERASE our HATREDS, IGNORANCE, PREJUDICE and INTOLERANCE of those who fought on the common field of battle in order that the common enemy might be crushed. TO FAIL IN THIS, we shall fail in our GREAT TASK to mark out the NEW FRONTIERS OF THE NEW SOCIETY for which lovers of freedom have died in the Common Fight that the Light of Liberty Might Not go Out Forever.

TENTH: we must understand that World Government is favored over SECURITY COUNCIL on ATOMIC BOMB ISSUE. We must understand that no national system of defense, however favorable the conditions, can avoid an armanent race and, in the end, WORLD WAR III. The time is not for us to face the facts and the great implications in this new era

in the history of the World.

ELEVENTH: We must fight militantly for a speedy economic integration of the world and for joint UNITED NATIONS MEASURES of REHABILITATION to prevent the wave of misery and despair that threatens the world. OUR NATIONAL ECONOMY must be IMMEDIATELY adjusted in such a manner that UNITY of purpose will be attained in creative the KIND OF WORLD THAT WE THINK WE WANT.

TWELFTH: We must study the CHARTER OF THE UNITED NATIONS and begin to fight for immediate application of its creative provisions AT THIS VERY HOUR. STATEMENTS OF IDEALS must have STRATEGIES of ACTION that measure up to the GRAND COMPULSIVES OF A TIME OF TROUBLES.

THIRTEENTH: We must study and begin the fight for the FINAL GOAL of twentieth-century humanity, which is WORLD GOVERNMENT OF FEDERATION. The HOUR is NOW, and we have only a short time in which to act in such a way that we may SAVE THE FUTURE. This will require the education of the whole man at the end of a total war that was to win the total world for the common man all over the world.

FOURTEENTH: We must know that we just have a little borrowed time in which to effect the order of which we dream. For the past three months we have been living on borrowed time that has been loaned us by the blood, the sweat, and tears of men who loved LIBERTY so well that they died in order that we might have this chance to write out in theory and in fact the MAGNA CARTA of the new world order of peace, justice and equality for all mankind.

FIFTEENTH: We must appreciate the fact that there is no National Security today. There is no national security for America in building a national defense program around our possession of the atomic bomb because she cannot remain the sole possessor OF THE SECRET OF THE BOMB.

SIXTEENTH. We must appreciate fully that the only security today is world security. When we are talking still in terms of war, we must know that only a World Organization and a World Police Force can give us time in which to make a more effective plan for the preservation of world Civilization. By the mere adoption of a MILITARISTIC and ECONOMIC IMPERIALISM, we cannot hope to play the role that our POWER and PRESTIGE WARRANTS in MAKING THE NEW WORLD ORDER.

SEVENTEENTH. Our domestic and our world policies must be

Continued to Page Seven

Hitherto - Henceforth

Mrs. C. B. Williams

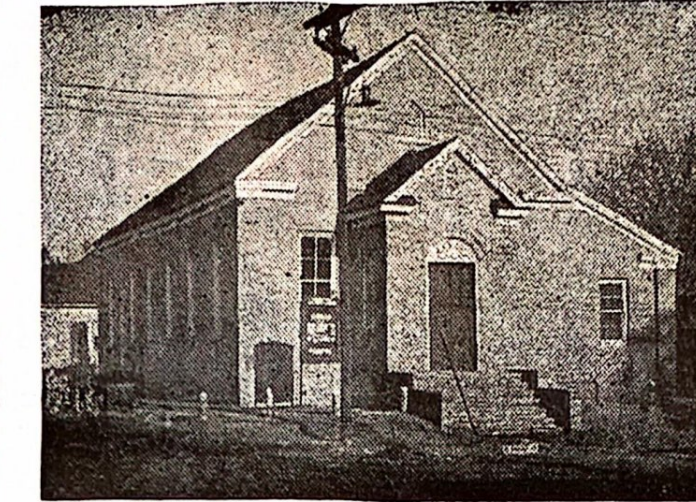
"And David the king came and sat before the Lord, and said, who am I, Lord, God and what is mine house, that Thou has brought me hitherto." 1 Chron 17:16

"As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever." Psalms 125:2

By the time this is in print, we will have waved farewell to the year 1945 A. D. and will have greeted the New Year 1946. Already we have walked through some of it's days. No doubt as we stepped from the old year into the new we asked of time — a glad New Year, or a sad New Year. Oh, what will the New Year bring? But it's no use to question time as to the future — he's dumb, and the veil he holds between us and tomorrow cannot be seen through. Why? God would have us live NOW. He wants us to give the present all we have of love and earnest Godly living. Love with all the love we possess today, work with all diligence and skill that we can summons today. Speak with all the sincerity and truth our vocabulary affords, words are such powerful things — use them wisely to heal, encourage, brighten and strengthen our generation today. Live for God and human beings day by day.

As we think back upon the part of time that our eyes have seen, the past that will never pass our way again for us to make amends in the way we used it's precious moments, I wonder if we see God? At the beginning of this New Year we would do well to come and sit before the Lord as we bid goodbye to the past year. To consider how His blessings and presence have attended our ways. Consider how great things He hath done for us. We've only seen a small portion of the dangers, He's brought us through. We've only felt a small portion of the grief and sorrows that could have been our lot had He not borne them for us. We've borne so little of life's galling yoke of service because He bore the greater burden. We've not heard and experienced all life's cruel sneers and taunts because His voice was greater, clearer, making all other voices dim in our ears. Our sicknesses and infirmities were made bearable because He makes (turns) our beds in sickness and heals us of all our diseases. We have not known hunger because He caused the rain to fall and the earth to yield her increase. Yes, how truthfully we may say, "Hitherto the Lord hath helped us."

The Children of Joseph at one time were very zealous and said unto Joshua, "Why hast thou given me but one lot and one portion to inherit seeing I am a great people, forasmuch, as the Lord hath blessed me hitherto.



THE DARLINGTON CHURCH

It is the plan of the Editor to put out an eight page paper. This can only be done with your cooperation. If you have any news, pictures of your church, Sunday School or Ladies Auxiliary groups that you want in the Bilder, please send them to the Editor by the first of every month.

H. P. ROBINSON
Pastor and Editor



And Joshua answered them, if thou be a great people, then get thee up to the wood country and cut down for thyself there in the land of the Perrizites and of the giants if mount Ephraim be too narrow for thee." Yes the children of Joseph still affirmed, "The hill is not enough for us." And Joshua replied, "Thou are a great people, and hast great power: thou shalt not have one lot only. But the mountain shall be thine — for thou shalt drive out the Canaanites though they have iron chariots, and though they be strong." At this time Joshua was confident in Ephraims doing valiently for God and Isreal, because their trust was in God who had been with His people — Isreal. But what a different story is recorded by David of this tribe — "The children of Ephraim, being armed and carrying bows turned back in the day of battle." Why? "They kept not the covenant of God, and refused to walk in His law, and forgot His words, and His wonders that He had shewed them, — because they believed not in God, and trusted not in His salvation." Why is it that we are content with our spiritual borders? Why is it we don't feel cramped — that what we possess is not enough for us? Have we too forgotten His works and His wonders that He has shown us? It is that we are not trusting in His Almightyness? Has His parting words become meaningless to us? He said — "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost: teach-

ing them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world, And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover." He has made good His promises to our fathers and to us. We have His work that testifies to signs and wonders done by His Apostles in His name. Are you satisfied with the portion you've taken of the inheritance of the saints? I am not! And I mean to do something about it.

And the future holds no terror to those who are numbered among His people, because He's an unmovable defense around about us from henceforth even for ever. We can only see He has been with us up until now, but with the eyes of faith His presence is all we see out there — from now on, we need nothing more. We're not big enough in soul, mind, and body to live but one moment at a time. Let us live the future day by day to it's fullest for God and our generation, pour our our all — (It's such a tiny bit) to please God and bless the race of man. Let's not see them as big and little, small and great, wise and ignorant, beautiful or homely. For they are living souls — eternity bounds souls!

O God, help us — live in us, see in us, love in us, serve in us — these human beings you created and breathed the breath of life into and made them living souls!

Use us O God, to speak to them in living echoes of Thy voice. Guide and teach us, and give us the ability to impart the same to others. Give us of Thy strength to bear, and share their burdens and lift the fallen to a higher cleaner way of living. O God, we would share as our own, their sorrows — let us weep with them as you would. Give us Thy comfort — not for ourselves alone, but for the millions who need comforting. O Lord God — to be able to say for Thee — "Arise and walk," — "be thou clean," "I will come and heal him," "hold thy peace, and come out of him," "stretch forth thy hand"! You, O God, are the same yesterday, today and forever, teach us how to become emptied of all of self, so that you can work in us in all Thy fullness for mankind's eternal good and Thy every lasting praise, and Glory. From henceforth, even for ever, Amen and Amen!

Revival A Success At Great Falls

Pastor C. B. Bigby reports a very successful revival in every respect in his church at Great Falls.

The Johnson-Houser party were the evangelists. And says, Dr. Bigby, "they did a splendid work for our church."

It seems that this is the report that follows these girls where ever they go. They certainly are a vital unit in the kingdom of Jesus Christ.

"To thine own self be true; and it must follow, as the night the day, Thou canst not then be false to any man." —Shakespeare.

If We Are To Own The Future In An Atomic Age

Continued From Page Five

related, for national policy and international policy cannot be separated. This is one of the points that so many seem to forget as they talk in terms of our will and our relation to the rest of the world. Unless we have a sound economic and financial system at home, we shall never be able to effect that which we think we can in the affairs of the world.

NINETEENTH: We must effect an affirmative American Foreign Policy. Some of its cardinal essentials must be:

1. An effective balance between **POWER** and **RESPONSIBILITY**. This is the first essential in this time of **LACK OF POLICY** and **DRIFT** that will lead to the undermining of the salient idealism about which we talk so much.

2. We must discard "free-hand" administration, which is merely a means of recognition that we do not have a continuous and affirmative American policy in a complex era of change.

3. We must understand that Franklin D. Roosevelt's **TOUGH POLICY OF PEACE FOR GERMANY** is **IN PERIL**. If we do not try to escape history, we shall remember that is was the **INDUSTRIALISTS** that were first to undermine the **WEIMER REPUBLIC** and lay the foundations for **THE MARCH OF THE TWENTIETH-CENTURY TO POWER** and world destruction.

4. The explosion set off by the resignation of General Patrick Hurley calls for an immediate showdown in the China policy of **THE UNITED STATES OF AMERICA**. We must refuse intervention in China completely - or, as the General suggests - undertake it wholeheartedly. The time for decision is at end, for the struggle in China is merely a part of the all-round crisis in Asia and in the whole colonial system. The Chinese civil war is only a part of the **PROBLEMS OF THE WHOLE FAR EAST**, and this we must face **NOW** before we become so involved that we shall not have within our power the making of **AN AMERICAN POLICY** that is worthy of this hour in our **RENEVOUS WITH DESTINY**.

TWENTIETH. We must face the facts and not merely the theory. In doing this, we must understand that **FRAIL AND UNWORTHY AUTHORITY** and **THE HIDING OF ONE'S OWN IGNORANCE UNDER A SHOW OF WISDOM** CONSTITUTES GREAT stumbling blocks in the march to the Heavenly city of ideas as weapons.

Our task, however, is to face the campaign of history with high purpose and soldierly courage, and also with tough-mindedness and flexible resource, and wrest what victories we can for the sort of world we have the will and the capacity to create.

A HEART TO HEART TALK WITH THE SUPERINTENDENT OF OUR SUNDAY SCHOOLS

It is not expected of a Superintendent to actually do all of the work of the Sunday School. It is their duty to help make the work of the officers and teachers more efficient. There must be constant attention given to the improvement of the Sunday School program. If the Sunday School is not operating at top efficiency, check your supervision! You may have plenty of raw material, but how is the output of the finished product? By supervision, we mean that activity which has for its purpose the improvement of the work of all the officers and teachers to the end that greater results in pupils character and christian living may be brought about.

There is not a single school which does not need a large measure of improvement in the work that it is doing. The time has come when the superintendent and other leaders must acquire the viewpoint that it is their duty not simply to get the Sunday School going, to be there to say, "Let us have a song and prayer, and have the responsive reading," but to give continuous supervision, in order that improvements may be made. No one Doctor can give one medicine that will cure all diseases on everybody. The same may be said of the Sunday School, each Superintendent can work out his own medicine.

The usual practice in many churches is to elect a superintendent for the Sunday School; then cease to worry or think about this office until the superintendent resigns or dies of old age or exhaustion. He is the head of the Sunday School, with full power. If he is a strong willed man, he will rule with an iron hand. If he is more mild, freedom will be granted here and there to share in the enterprise. If he is lacking in organization and executive ability, each class will be free to do what is right in their own eyes, and disorder and confusion will result. He holds a term of office suited to his own pleasure. True, he may be re-elected from year to year, but woe be to the church which decides to change its leadership. Whole families have been known to withdraw from a church because it say fit to end the term of office of the head of the family.

The test of the Superintendent's work is that of growth in christian living! This is the great product of the school toward which all must labor. Let us not think of God's work in political, social or financial terms, but in **REALIABILITY, CAPABILITY, and EFFICIENCY**.

REJECTING A PHILOSOPHY OF DEFEAT, our task is to marshal the **WEAPONS OF ONE** world and charge the ramparts of our age of unreason, and sweep the negativistic ideas of narrow nationalism from the minds of **FREE-MEN ALL OVER THE WORLD**.

Auxiliary Bi-Annual Convention Meets

The womans auxiliary of the South Carolina conference held its Bi-annual convention Jan. 2nd with the Darlington church. The convention was well attended with about sixty delegates and preachers present.

The reports from the various local auxiliaries were indicative of great zeal and enthusiasm through the conference.

There were many progressive recommendations adopted by the convention which will no doubt mean much to the church and the kingdom.

Under the most efficient leadership of Mrs. Carl W. Thurman the South Carolina Conference womans auxiliary is certainly going to have to be reckoned with, not only by our church but by the world.

657 Liquor Stores In Operation Set New Record

South Carolina soon may have a retail liquor store "in front of every church in the State," Gov. Ransome J. Williams said today as he reported 657 stores in operation.

He made known the new record as he announced that the state tax commission, which issues retail licenses, had declared a dry zone, free of retail liquor stores, in the area of the University of South Carolina in Columbia. University officials had requested the declaration.

Revival At Charleston

Beginning November 1, Rev. R. E. Howard, pastor of the Camden P. H. church, came to minister to our church. He was accompanied by his wife. Their ministry was a great blessing to our church. The revival began in the very first service, but the christians had to keep fighting with their weapons of prayer, intercession, and praise. Bro. and Sister Howard were with us through Wednesday night of the third. For the remainder of that week Rev. and Mrs. H. H. Goff, of Falcom, N. C. were with us.

During the revival there were ten saved, nine sanctified and seven received the Baptism of the Holy Ghost, and nine united with the church. To God be all the glory.

Mrs. J. L. Wall At Darlington

Mrs. J. L. Walls filled the pulpit of the First Pentecostal Holiness Church of Darlington, Dec. 23 in the absence of the pastor who was visiting the P. H. Y. S. at Johnsonville, S. C.

Parnell Returns To Barrineaus

Since the Barrineau Church lost their pastor to the Divisional Superintendency, they were without a preacher until negotiations were effected with their last years pastor, Rev. B. E. Parnell, who has now returned as a half time pastor for the remainder of the Conference year. Rev. Parnell had raised a large sum of money to brick veneer and enlarge the church before leaving and we are sure that he will complete the job of erecting the new edifice this year.

P H Y S President Visits Rallies

The P. H. Y. S. President attended all of the Rollys in connection with the District conferences with one exception; the Georgetown District.

In most of the Districts many of the pastors were present and seemed to show a marked interest in the youth work. I believe a new day is dawning for the youth work of our conference for when the pastors catch the visions, we will be on the road to victory.

Revival At Walterboro

Rev. J. P. Carter, pastor of Jones Swamp church announces his revivals for the summer.

Beginning January 23rd a revival will be conducted by Mrs. Bradbury and the Manley Sisters of Greenwood, S. C.

The Johnson-Houser Evangelistic party will be with him throughout the month of May.

Every pastor should slate their evangelists early and announce them through the Builder. We are planning to make the greatest evangelistic drive of our history this summer. Come on pastors, lets get in on the Crusade.

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"It is good to dream, but it is better to dream and work. Faith is mighty, but action with faith is mightier. Desiring is helpful, but work and desire are invincible."
—Thomas Robert Gaines.

"Keep Reading Till I Come"

Paul in exalting Timothy here to give attendance to reading. Timothy was a timid, young preacher who was placed in charge of the church in Ephesus. He was a man with a great background and one with considerable training. He was talented and capable of doing a good work in the wicked city where his church was located.

Paul, the founder of the church at Ephesus, and spiritual father of Timothy, understood the problems being faced in Ephesus. There was located in the city one of the seven great wonders of the ancient world, the monument of the Goddess Diana. Men made much money by selling silver shrines of Diana to ignorant worshippers who carried these models on journeys as charms and placed them in houses to insure them the protection of the Goddess. This was certainly a wicked city and one would have to be wide awake to cope with the situation.

In that day only a few Bibles were to be had and the public had to get their knowledge of the scripture from the reading of it by the Minister. This is the meaning of the exhortation to give much time to the public reading of the word so that people might hear and know, and thereby accept Christ as the Saviour of their souls. We of today should give more time to the study of God's word and appropriate every bit of it. I think one of the weaknesses of our church is the ignorance of the Bible. So much of it is vague to us, vast regions are undiscovered, great and precious promises are not being appropriated by us, special gifts are not being accepted by the church that would make us the progressive church we should be. We must so acquaint ourselves with the Bible in order to present it in an enticing and winsome manner so the lost may accept it. Scripture is the fountain of all wisdom, from which pastors ought to draw whatever they bring before their flock.

A person should give much time to studying in order to know what the will of God is concerning him and what the hope of his calling is. Solomon said that wisdom is more precious than rubies and all the things that thou canst desire are not to be compared to her, also, happy is the man that findeth wisdom and the man that getteth knowledge. Yet he tells us that the fear of God is the beginning of wisdom. James tells us to ask of God who giveth to all men liberally if we lack wisdom. But Paul tells Timothy and us to study to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth, also in the text he is saying for us to take time out to read. Again he tells Titus to continue studying.

LADIES HAVE BI-ANNUAL MEETING IN DARLINGTON

The Bi-annual meeting of the woman's auxiliary in the South Carolina Conference met on Jan. first at Darlington, S. C. Delegates were present representing every geographical section of the conference. A luncheon was served in the evening of December 31 at the local Y. M. C. A. Approximately fifty guests were present and lodging was arranged by the ladies of the Church.

The evening service featured a playlet, "Joining that Band" presented by the local group. The program was rounded out by special singing and an old time testimonial service.

Delegates assembled for business at 9 a. m., January first. Reports from the various groups revealed a notable contribution towards the progress of the work. In the 11 A. M. devotional, Miss Hazel Coats of East Laurinburg, N. C. addressed the convention.

A bountiful dinner was served to all at the local Y. M. C. A. with the Darlington Auxiliary serving as hostess.

Delegates returned to the church at 2 p. m. for the last session of business.

Delegates carried back to their local auxiliary new ideas and plans they had gained from the reports. We were all encouraged by the presence of pastors of a number of our churches and our conference superintendent.

The Woman's Auxiliary president, Mrs. C. W. Thurman, presided over the convention.

We have to study to be a Christian. We need to give it proper time and thought, and carefully plan and pray in order to be the best possible blessing to everyone. God leaves something for us to do.

I am aware of the fact that everything isn't fitting to read and should be shunned as trash, yet there is plenty of Christian literature to keep one occupied. By reading we keep abreast with present world happening and become versatile on all matters. A thorough education can be obtained by reading and applying the gains. Anyone unable to read is certainly to be pitied and such should not be the case in our land of opportunities. The beautiful poetry, the lovely songs, the wonderful words from the souls of the best of men, describing the magnificent handiwork of God, are all darkness to a person unable to read. The beautiful and life-giving psalms, the accounts and sermons of the great God and Saviour, the works and results of spirit filled Apostles all are silent to a person unable to read. A different world and brighter, if words were known to him. Reading occupies the mind and enlightens the brain, it develops our personality and better prepares us to live together with Society. John says to us, "Blessed is he that readeth and they that keep the things which are written."

IT IS NOT THE ACT THAT CONDEMNS BUT THE ATTITUDE

(Continued from Page 1)

act itself was all that the Jew had to reckon with. It didn't matter what he thought in his heart the law did not take effect until the act was committed.

This law was written on the door and the gate posts, worn as frontlets before the eyes. Repeated to the children from generation to generation and read in the synagogue on the Sabbath days. It stood as a stern monument before the eyes of the Hebrew day and night. It was a dead lifeless commandment that carried a terrible consequence to the offender.

But when Jesus stood on the Horns of Hatten, with the multitude sprawled along the hillside at his feet. He in simple direct language reached into the past and lifted those commandments from their marble resting place. He breathed into their lifeless corps and they "became a living soul."

Those laws that had only the power to kill, began at once to live breathe and move, out upon the stage of life. They became burning coals of fire, no longer written on tables of stone by the indelible hand of Jehovah but written by the finger of Jesus upon the hearts and conscience of men.

Jesus stooped and wrote in the sand

But the tracing was lost in a day
He stooped and wrote in the hearts of men

And the writing will last always.

Yes, Jesus transformed the ten commandments, and read something into them that man had never known. He said in substance: I find in Moses law a commandment and says, "Thou shalt not kill", But I say unto you that he that is angry with his brother or hateth his brother is a murderer. He also said, your law says "Thou shalt not commit adultery," but I say unto you, He that looketh on a woman to lust after her hath committed adultery." In a word Jesus said, "It is not the act that counts, it is a matter of attitude. Not the stroke of the hand but the condition of the heart."

There are many degrees of murder and the penalty for the crime, is of course, based upon the degree and the degree is determined by the measure of responsibility.

Jesus implied at least three types of murder in his teaching - Homicide, Fratricide and Suicide. Each of these he said may be committed without ever drawing the sword from the scabbard, or putting the hemlock to the lips.

Pilot never laid a hand on Jesus, he even testified of his innocence, he wrote a timeless testimony and nailed it on the head piece of the cross. But Pontius Pilot went to the judgment with his hands red with the blood of The Son of God.

Judas Iscariot never raised the sword to strike Jesus, he even

"THE COLUMBIA DISTRICT FORGES AHEAD"

Continued from page One

P. H. Y. S. President, Bro. H. P. Robinson, was given \$25.00 by this gathering of young people. It was gratifying, beyond words, to see these young people file out into the aisle and walk down to the altar to place their liberal offering on the open Bible, as a token of appreciation for their new President and a pledge of co-operation. With such leadership and cooperation as we have, we can predict a great future for our youth work. Our Superintendent, Bro. Evans, cited the fact that this was the best District Conference and Youth Rally yet. The next rally will be at Ebenezer Church on Friday night preceeding the meeting of the District Conference on Saturday. This change from Saturday night to Friday night will, we believe, facilitate a greater rally with a greater attendance, as many of our young people work on Saturday and are not able to get off for the Saturday night rallies. Let us, one and all, make this the best year for our P. H. Y. S as well as for our Conference.

communed with him for three and one half years, and at the last placed a kiss on his cheek, but Judas Iscariot went to the Judgment with the cry on his lips, "I have betrayed innocent blood."

David took Uriah into his palace spoke kind words into his ears, complimented him for his bravery, sent him out with an important message. But when the Prophet told the story of the murdered lamb David said, I have committed a great sin.

The greatest menace to the progress of the Pentecostal Holiness church is the violation of that new and greater law taught by Jesus Christ, which is nothing more than a proper interpretation of the Ten Commandments.

There are many preachers who have never reached the height of their usefulness but have gone down to the grave with an unfinished task because some other brother jealous of their success have murdered them with his tongue. There are others who have committed suicide in an effort to gain a position through an attack upon the integrity of another.

There are church members today who are shouting over an experience that has been a corps for many years. There are backsliders walking the streets of our cities who were murdered in cold blood by some brother in the church who stabbed him in the back with a false accusation.

It is by no means a thing unheard of that one brother will try to build himself a reputation for an office at the expense of another. In my opinion there will be many church members who will go to the Judgment with their hands red with blood of their fellow men. May we read again the explanation that Jesus gave to the law of Moses, "Thou shalt not kill."