Rev. H. P. Robinson

Text: ". . . that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole" (Acts 4:10).

[Editor's Note: I thought it would be interesting to put up a couple of Rev. Robinson's sermons in original form. Most of them are not in good enough shape to scan like this, but this one works well as a scan. You will see typos and misspelled words and notes penciled in, some of which are illegible. Although he typed many of his sermons, the typewriter he used was quite primitive and makes the copy hard to read, especially with the aging of the paper.]

THE FIRST MIRACLE OF THE EARLY CHURCH REVEALS THAT THE WORK OF THE CHURCH WAS DONE IN THE NEME OF ITS FOUNDER.

There was no little stir occasioned by the healing of the lame man by Peter and John at the Beautiful gate.

Fellowing the mighty outpouring of Pentecest upon the 120 and the salvation of the three thousand souls on that first day; Luke gives us at concise account of how that Hely Gost revival swept Jerusalem.

Taby continued stadfastly in the Apostles dectrine, and in fellowship, and in breaking bread, and in prayers.

IN Such statements as: Is these Lifted From the Fear came upon every soul. Book & F A ets.

Many wenders and signs were done by the apestles.
All that believed were tegether and had all things common.

They sold their possessions and goods and parted them to all men as every man had heed.

They continued daily with one accord in the temple.

Breaking bread from house to house .

Eat their meat with gladness and singleness of heart.

Praiseing God and having favor with all the people.

The Lord added to the church daily such as should be saved.

All Jerusalem was astir, That bunch of hot hearted fire brands who had spilled down out of that upper room were having a mighty impact upon that proud staid, and city of verusaless king prophets and kings.

THE DREADED CLIMAX OF THE DRAMA.

From the moment Jesus challenged the traditions of the elders in His Sermon of the Mt. It was decreed in the black hearts of the Temple Priests that He must die.

The unfolding of the magnificent drama of his life was such that as we view it in retrospect we can see that even from those early hours of his ministry, the mark of death was upon him, the stage was being set for his execution.

What Hered could het de at his birth, by his blood bath of little babies.

What Satan could not do with his firey temptations

The stealthy plotting of the Jewish Heirchy 'accomplished by their diabelical conniveing when he reached the age of thirty three.

They were able to crack the ring of his trusted twelve and from that hour he was led like a lamb to the slaughter.

For therty pieces of silver, the price of a slave, they bought the soul of Judas Iscariet, and with it the secret of his raundeau with his Diciples on Thursday night.

Of all the black plots os Historys assanations, and there is a long list of them, There is none more diabelical including Julius Caesars and Abraham Lincons, that the midnight plot that was pereptuated to lead the lefty Nazarene from his place of prayer in Judgment and to death.

By the light of the flickering terches the found him in Gethsemane and the paused for a moment waiting for the cue, and in that momentary silence they heard the kiss of Judas that pierced the night like the hiss of a serpants bite.

THE INTEROGATION STARTED BEFORE THE SANDHEDRIAN:

They asked him first. ARE YOU THE CHRIST?

If I tell you you went believe me.
And If I ask you you went answer me or let me go.

But Ill tell you one thing hereafter propositions the son of man sixt will sit on the right hand of God.

ARE YOU THE BON OF GOD?
Ye say that I am.

What need we any further witness he has confessed.

The trial was a meckery.

They took him to Pilet -- He said I find no fault in him.
They said if you let this man go you are not Caesars friend

They paid the Meb to chant Crusify him.

They paid false witnesses to lie against him.

The cry mand of the rabble crowd was so intense, That THEIR VOICES PREVAILED"

They took hinto Calvary and there they crucified.

There was a saying in Reme " Let it never come near the body of a Reman citizen, not even near his thoughts, his eyes or his ears."

"The death of the cross was reserved for slaves and revolutionaries whose end was meant to be marked with special infamy".

THEY DID THEIR JOB WELL:

The temb. — The Guard. The satisfaction that they would never be bethered with this trouble maker again.

The NEWS OF THE THIRD DAY WAS HUSHED UP WITH MONEY

Go out and tell everywhere that has body was stolen.

THE REVIVAL IN JERUSALEM WAS PLAYED DOWN.

It went last long they said, It will soon be ever.

T is man is dead, and he is gone and wew will never have any more trouble.

The news got around that he was gone. There were several eyewitnesses who saw him go away.

But the diciples said he will be back.

The did not believe that, to was gone and they were glad.

THE HEALING OF THE WELL KNOWN CRIPPLE P. D.

He went into the temple walking, leaping and praiseing God.

Everybody knew him and the croweran tegether as they saw the man helding on to Peter and John.

PETER ANSWERED THE PEOPLE. "DON'T LOOK AT ME"
How different from these modern day healers"

You killed the Prince of life and God raised him from the dead: We are witnesses . AND HIS NAME THROUGH FAITH IN HIS NAME HATH MADE THIS MAN STRONG"

THE PRIESTS, THE CAPTAINS OF THE TEMPLE AND THE SADUCERS CAME UPON THIS CROWD AND ARRESTED THEM AND PUT THEM IN JAIL.

THE NEXT DAY THE TRIAL. .

The same crowd that had killed Jesus. Annas, Caiphas and all their kin.

BY WHAT POWER OR BY WHAT NAME HAVE YE DONE THIS.

They had heard that Peter used a name when he healed the man. What do you mean by useing then are of a dead man We killed him he is gone. We dent want to hear any more any more about him.

PETER FILLED WITH THE H.G. SAID : YOU WANT TO KNOW HOW THIS MAN WAS HEALED.

Be it known to all the people of Israel that by the name of Jesus Christ of Nazareth. Whom you killed. whom God

raised from the dead, even by him deth this man stand here before you whole.

e is gone but his name is still here. And there is power in that name.

SOMETHING ELSE. There is none other name given under heaven given among men whereby we must be saved.

OThey beheld the man who was healed standing with theme they couldne say anything.

WE CANNOT DENY THAT A MIRACLE IS PERFORMED.

BUT WE HAVE A PIAN WE WILL THREATEN THEM AND TELL THEM NEVER TO MENTION THAT NAME AGAIN.

Peter said I'm not making you any promisis, Im going to speak the things I have seen and heard.

The manwas above forty years old who was healed.

THE SPREAD OF THE REVIVAL.

Sick healed and many miracles were done.

The High priests and all they could get and they were filed with indignation.

They arrested the apostles and put them in the common prison.

The angel turned them loose and said.

Go and stand man's speak in the temple to the people allthe words of this life.

The Dismay of the Council.

Did we not warn you about this. Do you intend to fill Jerusalem with your dectrine and bring this mans blood upon us.

Peters sermon, and the council, plans to slay them. Gamalial intervened

They beat the Apostles and told them never to speak anymore in this name.

They went out rejoicing that they were counted worthy to suffer shame for his name.

THE POWER , BEAUTY AND GLORY OF THAT NAME HAS INCREASED WITH THE PASSING CENTURIES.

AND THE POET HAS FITTINGLY DESCRIBED IT WHEN HE WROTE.

OSWEETEST WORD ON MORTAL TONGUE
SWEETEST NOTE IN SERAPH SON
SWEETEST CAROL EVER SUNG, JESUS BLESSED JESUS.

THERE IS A NAME I LOVE TO HEAR I LOVE TO SING ITS WORTH IT SOUNDS LIKE MUSIC IN MINE EAR THE SWEETEST NAME ON EARTH

TAKE THE NAME OF JESUS WITH YOU CHILD OF SORROW AND OF WOE IT WILL JOY AND COMFORT GIVE YOU, TAKE IT THEM WHERE YOU GO. PRECIOUS NAME OH HOW SWEET HOPE OF EARTH AND JOY OF HEAVEN.

The very mention of that name has made this universite quivver with spentaneous and universal actions

Lest souls slipping down into the murkey waters of despair have the burning.

Dying saints have pillowed their weary head on the premises of that Christ and by whispering that name they have been strengthened to step from the shores of time onto that tiny bark and sail out into the darkwaters of death singing; THERE IS A LIGHT IN THE VALLEY OF DEATH NOW FOR ME, SINCE Jesus came into my heart.

THE POWER OF THAT NAME IS SEEN IN THIS ANONYMOUS LINE:

I KNOW OF LANDS THAT ARE SUNK IN SHAME AND OF HEARTS THAT FAINT AND TIRE BUT I KNOW OF A NAME A PRECIOUS NAME THAT CAN SET THESE LANDS ON FIRE.

EVER PETITION TO THE GOD OF HEAVEN MUST BE COUNTER SIGNED BY THE NAME OF JESUS, WE CLOSE EVERY PRAYER, CONCLUDE EVERY PLEA. IN JESUS

FOR CHRIST HIMSELF HATH SAID* WHATSOEVER YE ASK I N MY